

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
E-952

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Floyd M. Osbourn - Helen M. Osbourn	8. Farm or Lease Name State Lease
3. Address of Operator 203 East Main Street Artesia, New Mexico 88210	9. Well No. 1
4. Location of Well UNIT LETTER I , 2310 FEET FROM THE S LINE AND 330 FEET FROM THE E LINE, SECTION 18 TOWNSHIP 19S RANGE 28E NMPM.	10. Field and Pool, or Wildcat Millman-Grayburg
15. Elevation (Show whether DF, RT, GR, etc.) Gr. 3529 3529	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-10-86

Pull Rod - Tubing - Clean Well. Install New Pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Floyd M. Osbourn TITLE Owner DATE 6-2-86

Original Signed By
Les A. Clements

APPROVED BY Supervisor District 11

CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE **JUN 10 1986**