

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, 87505

WELL API NO.
30-015-29360

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Titan Resources I, Inc.

3. Address of Operator
500 W. Texas, Suite 500, Midland, Texas 79701

4. Well Location
Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line

Section 4 Township 19S Range 25E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3543 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: TD ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/1/97 TD 8014' - 8 3/4" hole

4/3/97 Ran 200 jts 7", 26 lb/ft N-80 & L-80 casing. Set at 8005'. DV tool at 6000'. Cemented 1st stage with 1460 sx 50:50 POZ. Circulated 163 sx to surface. Cemented 2nd stage with 856 sx 35:65 POZ + 100 sx Class "C". Circulated 72 sx cement to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ron Lechwar

TITLE

Project Manager

DATE

5/7/97

TYPE OR PRINT NAME

Ron Lechwar

TELEPHONE NO. (915) 682-66

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

MAY 14 1997

CONDITIONS OF APPROVAL, IF ANY: