

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
Designation and Serial No.  
LC 029387-B

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CONCHO RESOURCES INC.

3. Address and Telephone No.

110 W. LOUISIANA STE 410; MIDLAND TX 79701 (915) 683-7443

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 660' FWL, SEC. 30, T-18S, R-31E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

West Shugart '30' Federal #4

9. API Well No.

30015-29427

10. Field and Pool, or Exploratory Area

SHUGART WOLFCAMP WEST

11. County or Parish, State

EDDY

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other SPUD & SET CSG
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

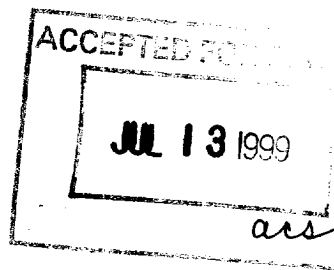
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-17-99 SPUD WELL @ 7:00 PM.

6-19-99 RIH & SET 13-3/8", 48#, STC H-40 SURFACE CSG @ 450'. CMT W/ 500 SX CLASS 'C' W/ 2% CaCl. CIRC 72 SX.

6-22-99 RIH & SET 8-5/8", 32#, LTC INTERMEDIATE CSG @ 2820.24'. CMT W/ 650 SX 35/65 POZ 'C' FOLLOWED BY 200 SX 'C' W/ 2% CaCl. CIRC 125 SX. BUMPED PLUG @ 6:30 MDT.



14. I hereby certify that the foregoing is true and correct

Signed

Title PRODUCTION ANALYST

Date 06/30/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: