

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-29438

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
SDX Resources, Inc.

Address of Operator
P. O. Box 5061, Midland, TX 79704

Well No.
20

Pool name or Wildcat
Millman, QN-GR-SA, East (46555)

Well Location

Unit Letter Lot 1 : 1310 Feet From The North Line and 1080 Feet From The West Line

Section 7 Township 19S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3378'

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Spud, surface casing, & cmtg surf casing ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/08/97 MI & RU United Drilling Co's Rig #4. Spudded a 12-1/4" hole @ 2:00 p.m., 9/08/97.

Drilled to 385'. TOH & RU casing crew. Ran 10 jts 8-5/8" J-55 24# casing & set @ 385'. RU Dowell &

cemented w/350 sxs CI "C" w/1/4# Floccel/sx + 2% CaCl. P.D. @ 2:00 a.m., 9/09/97. WOC 18

hrs. Prep to test csg & BOP and drill out cmt and drill ahead w/7-7/8" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Janice Courtney TITLE Regulatory Tech

DATE 09-11-97

TYPE OR PRINT NAME Janice Courtney

TELEPHONE NO. 915/685-1761

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

APPROVED BY _____ TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 26 1997