Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

TELEPHONE NO. 915/685-1761

DISTRICT I			JOEDVATI	ON D1/40	SION			l
P.O. Box 1980, Hobbs, NM 88	240	OIL CONSERVATION DIVISION 2040 Pacheco St.				WELL API NO.		
DISTRICT II P.O. Drawer DD, Artesia, NM i	88210	\$	Santa Fe, ⊴NM	87505	S) Schweiff of Tree engiger	30-015-29439 sIndicate Type of Lea	ISe	
				108 MILL	997	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	STATE	FEE .
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410						oState Oil & Gas Lease No.		
SUN	DRY NOT	ICES AND REF	ORTS ON WE	ils	<b>₩</b>			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)						7Lease Name or Unit Agreement Name Conoco 7 State		
1Type of Well:	GAS		,					
MET 🔀	WELL		OTHER	*				
2Name of Operator SDX Resources, Inc.						₃Well No. 21		
sAddress of Operator P. O. Box 5061, Midland, TX 79704						Pool name or Wildcat Millman-QN-GR-SA, East (46555)		
4Well Location Unit Letter	2310	Feet From The	South	Line and	330	Feet From The	East	1:
				Line and		reet Floin the		Line
Section	7	Township wElevation	19S on (Show whether Df	Range	29E	NMPM	Eddy	County
		3375'	- Concut Intelligible Di	, , , , , , , , , , , ,				
11	Check Ap	propriate Box	to Indicate N	lature of No	tice, Rep	ort, or Other D	Data	
NOTIC	E OF IN	TENTION TO	<b>)</b> :		SUBS	SEQUENT RE	PORT OF:	•
RFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK						ALTERING CAS	SING	
TEMPORARILY ABANDON		CHANGE PL	ANS	COMMENCE	DRILLING OF	PNS.	PLUG AND ANE	SANDONMENT [
PULL OR ALTER CASING			·	CASING TES	T AND CEME	ит Јов		
OTHER:		****		OTHER:				
12Describe Proposed or Compl	eted Operations	s (Clearly state all per	rtinent details, and gi	ve pertinent dates	including est	imated date of starting	any proposed	
work) SEE RULE 1103. 6/03/97 MI & RU Uni set @ 365'. RU cemen NU BOP & test, OK. Pi	ted Drilling C ters and cen	Co's Rig #4. Spurented w/350 sxs	dded 12-1/4" hol	e @ 4:00 p.m.	6/03/97	Drilled to 375' and	ran 9 its 24#.	J-55 casing, VOC 18 hrs.
	_							
I hereby certify that the inform	ation above is t	true and complete to t	he hest of my knowle	adge and boliof				<del></del>
	_	Courts	•	ouge and belier.				

(This space for State Use)

APPROVED BY

TYPE OR PRINT NAME Janice Courtney

ORIGINAL MONED BY TIM W. GUM

DISTRICT II SUPERVISOR