<u>Distri t I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised March 17, 1999

Submit to appropriate District Office State Lease - 6 Copies RECEIVED Fee Lease - 5 Copies OCD - ARTESIA

| APPI I | CATIC |)N FOR | PEDMIT | ra nd | ס וווס | E ENTE | D DE | זאינומים | DI LICENA C | | | DED REPORT |
|-----------------------------|--------------|--------------|------------------------------------|----------------------|--------------------|----------------|-------------------------|-------------------|--------------------|--|---------------|---|
| ATL | CATIC | TOR | Operator Name a OXY USA P.O. Box 5 | ınd Addres A İnc. | s | e-enie | K, DE | EPEN | PLUGBAC | OGRID N | umber 596 | A ZONE |
| | | M | idland, TX 7 | | 50 | | | | 30-0 | ³ API Nun 115- 29 | | |
| ³ Propert | ty Code | | | | | erty Name | | | | _ | 6 Well No. | |
| - 20 | 665 | | | ンケイ | Check | er St | ate | Com | ~ · | | l | |
| | | | | _ | ⁷ Surfa | ce Locatio | n | | | | | · · · · · · · · · · · · · · · · . · |
| UL or lot no. | Section | Township | Range | Lot | Idn | Feet from the | North/ | South line | Feet from the | East/Wes | t line | Country |
| L | લ | 195 | 29E | | | 1650 | _ | ath | 660 | | | County |
| | 1 <u>.</u> | | Proposed B | lottom | Hole Lo | | | | n Surface | Wes | >/ | Eddy |
| UL or lot no. | Section | Township | İ | | | | İ | i | | | | |
| OL OF IOURO. | Section | 10wnsnip | Range | Lot | ldn | Feet from the | North/: | South line | Feet from the | East/Wes | t line | County |
| 1.34 | DCAT | l | beneard Deal 1 | | | | | | | | | |
| 44.4 | - 13 CA 1 | \ 1 | Proposed Pool 1 | | - | | | | | ed Pool 2 | _ | |
| | | | Wolfe | amp |) | | | - ' | urkey T | vack | (an | 400 |
| 11 Work 7 | Type Code | | 12 Well Type Co | de | | Cable/Rotary | | 14 | Lease Type Code | 1 | 15 Ground I | evel Elevation |
| <u> </u> | KPB | (| G - DHO | | | R | | 5 | - B-8096 | | | _ (|
| | JHC JHC | | ¹⁷ Proposed Dep | | | Formation | | | 19 Contractor | | | 3기인 ud Date |
| <i>N</i> 0 - | DHC | | | | molta | Tamp Can | MON | | | 17€ | ten f | Approva (|
| · , , | | F | | ropose | d Casın | g and Cen | ient P | rogram | | | | |
| Hole Si | ze | Cas | ing Size | Casing | g weight/foo | ot S | etting D | epth | Sacks of Ce | ment | Esti | mated TOC |
| 12,(| ح | 13 | 3/8" | | 4B# | | 400 | L | 1185 | | Sur | + |
| 11, | | <u> </u> | 35(3" | | 24-32 | .# | 3000 | 2' | 1200 | | Cin | <u> </u> |
| 776 | <u> </u> | | ۱' ⁽ 2'' | | 11.6# | | زبرر | ٥, | 605 | | | -8t&' |
| | | | | | | | | | | | | |
| | _ | | | | | | | | | | | · |
| 22 Describe | the propose | d program. | If this application | n is to DEI | EPEN or PI | LIG BACK o | ive the d | ata on the | present productive | | | |
| | | | ention program, i | | | | | ata on the | present productive | zone and p | roposed n | ew productive |
| Dollo. Del | serioe ine o | nowout piere | ention program, i | ir ally. Usi | e additional | sneets if nece | ssary. | | | | | |
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| C-I | ATO. | is 6 | eing pr | eilar | ed. | | | | | | | |
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| | | | given above is tri | ue and con | iplete to the | e. | 4 | OIL CC | NSERVATI | ONDI | VISIO | J |
| best of my know | wledge and | belief. | ~ <i>(</i> | _ | | Annea | ed by: | ABIAN | al signed s | V TIM | W GUI | <u> </u> |
| Signature: | | Va. | SM | | | Appro | reu by: | digtim | et ii superv | | л. UUR ——— | BEA |
| Printed name: David Stewart | | | | | | Title: | | | | ·· | | |
| Title: | Regulate | ory Analys | st | | | Appro | al Date | AUG 2 | 8 2000 Ex | piration D | ALG ? | 2 8 2001 |
| Date: | alm | | Phone: 91 | 5-685-51 | 717 | Condit | Conditions of Approval: | | | | | |
| 8(18(0) | | | | | Attache | Attached | | | | | | |

OXY CHECKER STATE NO. 1

PERF WOLFCAMP AND COMMINGLE

EXISTING PERFS: 9,920-9,978' (CANYON)

PACKER AND DH ASSEMBLY:

| .44 |
|---------|
| = 1.03 |
| 10.10 |
| 3.30 |
| 1.73 |
| 9795.36 |
| 9811.96 |
| 18.00 |
| 9829.96 |
| |

Pkr set @ 9815' w/ 10 compression, SN @ 9813.36'.

- 1. RU slickline and RIH to set blanking plug profile. Pressure test. Dump sand, on top.
- RU perforators and RIH w/3-3/8" casing guns loaded at 4 spf to perf Wolfcamp @ 8,994-9,000'. Pooh.
- 3. PU 4-1/2" treating packer on 2-3/8" tbg. RIH to approximately 8920'. RU BJ Services and acidize Atoka w/ 5,000 gals 15% NeFe HCL dropping ballsealers and including 1000 scf N2/bbl and 30% methanol.
- 4. Pooh w/ treating packer.
- RBIH w/ 2-3/8" production string and perforated sub across Wolfcamp.
 Retrieve blanking plug to commingle Canyon and Wolfcamp producing formations.

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd. Aztec NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Co

| District IV | | | Santa Fe. NM 87505 | | | | | | | State Lease - 4 Copie Fee Lease - 3 Copie | | | |
|---------------------------|--------------|----------|--------------------|---------------|------------------|----------|--|------------------|---------------|--|----------------|----------------------|--|
| 2040 South Pache | co, Santa Fe | , NM 875 | 05 | | | | | | | _ | _ | | |
| | | | W | ELL L | OCAT | ΓIO | N AND ACE | REAGE DEDI | CATION DI A | T L | _ AME | NDED REPORT | |
| ſ | API Numb | | | | ² Poo | Code | | | | | | | |
| 30-015-29463 | | | i | | | | | 3 Pool Na | | | | | |
| Property (| | | | | | | - 1 5 D | - Unde | esignates | 7 M | olfca | un D | |
| 2066 | 5 | l | | C | | | | | | | | Well Number | |
| - OGRID | | | | | State Com. | | | | | | 1 | | |
| - 16696 | | | | Operator Name | | | | | | | 2.77 | | |
| 10050 | | | | | | | OXY US | A Inc. | | | Elevation | | |
| | | | | | | | 10 Surface | Location | | | 5 | 374' | |
| UL or lot no. | Section | Townsh | ip | Range | Lot | Idn | | | | | | | |
| 1 | 8 | 199 | . | | 2.00 | Idii | Feet from the | North/South line | Feet from the | East | /West line | County | |
| | | 1 1-1- | > | 29 E | | | 1650 | South | 660 | سادج | | | |
| | | | | 11 Bo | ottom | Ho | le Location I | f Different From | - CC | meg. | | Eddy | |
| UL or lot no. Section Toy | | Township | | Range | Lot Idn | | Feet from the | | | | | • | |
| ļ | | - | | ١, | | | reet iroin the | North/South line | Feet from the | East | /West line | County | |
| 12 Dedicated Acres | 13 Joint o | - T CU | 14.0 | | | | | | | | 1 | | |
| | Joint | r milli | ·· Con | solidation (| Code | 15 Ord | ler No. | | · | | | | |
| 320 | 1 1/ | | | | - 1 | | | | | | | | |
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| ÑO ALLOW | ABLE W | ILL BE | ASS | IGNED 7 | то тн | IS C | OMPLETION 1 | UNTIL ALL INTI | ERESTS HAVE | REEN CO | MISOI II | ATTER OR | |
| | | | CII I | | 13 A D.E. | V T 73 1 | TTTP 7 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | 71 N.N. 71 .11 | 14 I H I I I I I I I | |

NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION CONSOLIDATED OR A

| 16 | THE OTHER THAS BEEN APPROVED BY THE | |
|----------|-------------------------------------|--|
| 10 | | 17 OPERATOR CERTIFICATIO I hereby certify that the information contained herein to true and complete to the best of my knowledge and bel. |
| | | Signature David Stewart Printed Name Regulatory Analyst Title |
| <u> </u> | | Issurveyor certification I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by m or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey |
| 1650 | | Signature and Seal of Professional Surveyer: Certificate Number |