| WELL NAME AND NUMBER East !   | Millman Unit 7-10                 |                 |
|---|-----------------------------------|-----------------|
| LOCATION 1330' FNL & 2448' F  | WL, Section 13, T19S, R28E, E     | ddy County NM   |
| OPERATOR Stephens & Johnson Operating Company   |                                   |                 |
| DRILLING CONTRACTOR United Drilling, Inc.   |                                   |                 |
| The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:  Degrees @ Depth Degrees @ Depth Degrees @ Depth |                                   |                 |
| Degrees @ Depth   | Degrees @ Depth                   | Degrees & Depth |
| <u>1/4<sup>o</sup> 553'</u>   |                                   |                 |
| 1/2° 1025'  |                                   |                 |
| <u>1/2° 1523'</u>   |                                   |                 |
| 3/4° 2058'  |                                   |                 |
| 1° 2515'  |                                   |                 |
|   |                                   |                 |
|   |                                   |                 |
|   |                                   |                 |
|   | Drilling Contractor <u>United</u> | Drilling, Inc.  |
|   | By: /2.7/                         | 1 Sibles        |
|   | Title: Busines                    | ss Manager      |
| Subscribed and sworn to before me this // the day of,   |                                   |                 |
| 19 <u>27</u> .  | <u>Kasma Ja</u><br>Notary P       | V               |
| My Commission Expires: $9-25$   | County St                         | ate M           |