Submit 3 Copies to Appropriate District Office	State of New Me Eı پر, Minerals and Natural Re		$C \setminus C$	Form C-103 Revised 1-1-89	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.		
			30-015-29769		
P.O. Drawer DD, Artesia, NM 88210			sIndicate Type of Leas		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			₀State Oil & Gas Lease		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			Contracting Stated		
DIFFERENT RESER (FORM C-	7Lease Name or Unit /				
Type of Well: OIL GAS WELL X / WELL	OTHER		Ross Ranch 22		
2Name of Operator V Nearburg Producing Company			₃Well No. 6		
Address of Operator			Pool name or Wildcat		
3300 North A Street, Building 2, Suite 120, Midland, Texas 79705			Dagger Draw; Up	oper Penn, North	
Unit Letter <u>N</u> : <u>660</u>	Feet From TheSouth	Line and1980	Feet From The _	West Line	
Section 22		Range 25E	NMPM	Eddy County	
■Elevation (Show whether DF, RKB, RT, GR, etc.) 3,453' GR					
11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTICE OF IN	SEQUENT RE	PORT OF:			
	PLUG AND ABANDON	REMEDIAL WORK			
	CHANGE PLANS	COMMENCE DRILLING O	PNS.	PLUG AND ANBANDONMENT	
PULL OR ALTER CASING	·	CASING TEST AND CEMENT JOB			
OTHER:		OTHER: Production Casing and Cement			
12Describe Proposed or Completed Operation work) SEE RULE 1103.	s (Clearly state all pertinent details, and give	e pertinent dates, including es	timated date of starting	any proposed	

Drilled well to 8,150'. C&C hole. RU and ran 229 jts of 7" 23#, 26# & 29#, J55, K55 & N80 STC, LTC, S95 & BTC casing. Set casing @8,150'. Cement casing using 1,200 sxs cmt plus additives. Ran Temp Survey TOC @ 1,050'. Set slips and cut-off casing Clean location and jet pits. ND BOPE and released rig @ 1200 hrs on 10/19/99.

	STATISTEZOZ		
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I hereby certify that the information above is true and complete to the best SIGNATURE	of my knowledge and belief	date 10-20-99	
TYPE OR PRINT NAME Sarah Jordan	·	TELEPHONE NO. (915) 686-8235	
(This space for State Use) Jim W. Gumpu	District Sep	DATE 10-25-99	

CONDITIONS OF APPROVAL, IF ANY: