

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Enr Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-015-29832  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>OG-784-1  |
| 7. Lease Name or Unit Agreement Name<br>Millman Oryx State  |
| 8. Well No.<br>1  |
| 9. Pool name or Wildcat<br>Millman QN-GB-SA, East   |

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|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 2. Name of Operator<br>Stephens & Johnson Operating Co.  |
| 3. Address of Operator<br>P O Box 2249, Wichita Falls, TX 76307-2249   | 4. Well Location<br>Unit Letter <u>0</u> : <u>965</u> Feet From The <u>South</u> Line and <u>2193</u> Feet From The <u>East</u> Line<br>Section <u>13</u> Township <u>19S</u> Range <u>28E</u> NMPM <u>Eddy</u> County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3362' GR 3368' KB  |  |

|   |   |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                    |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>               |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |
|   | OTHER: <input type="checkbox"/>                             |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Spudded 12 1/4" hole 11:30 AM 9-15-97. Drilled to 423' KB and ran 10 jts. 8 5/8" 24#/ft. surface csg. and cemented w/480 sx. of cement. Cement circulated to surface. WOC 18 hrs.
- Drilled 7 7/8" hole to 2803'. Ran 72 jts. 5 1/2", 15.50#/ft. casing, set @ 2777' KB. Cemented with 975 sx. of cement. Cement circulated to surface, plug down @ 10:30 PM 9-20-97.
- Perforated Grayburg formation one shot at each of the following depths: 2350, 2354, 2389, 2393, 2401, 2405, 2414, 2417, 2446, 2451, 2533, 2536, 2586, 2592, 2615, 2619, 2623, 2627, 2631, 2658. Acidized perforations w/2000 gals. 15% Ferchek acid.
- On 9-30-97 sand fraced perforations w/44,000 gals. Delta Frac 25 and 152,100 lbs. 12/20 sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William M. Kincaid TITLE Petroleum Engineer DATE 10-15-97

TYPE OR PRINT NAME William M. Kincaid TELEPHONE NO. (940)723-2166

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 11-7-97

CONDITIONS OF APPROVAL, IF ANY: