## District I

PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

Date: 5/4/98

Phone: (303) 573-4721

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico Energy, Minerals & Natural Resources Department

Form 2-104 Revised October 6 1994

| Instructions on back Submit to Appropriate District Office |
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| Submit to Appropriate District Office                      |
| \$ çòpi <b>á</b> s   |

| 1000 Rio Braze<br>District IV<br>2040 South Pac  |   |                        |   |                                    |           | NM 87                                |                          |           |  |   | ] АМ         | ENDED REPOR        |  |
|--|---|------------------------|---|------------------------------------|-----------|--------------------------------------|--------------------------|-----------|--|---|--------------|--------------------|--|
| I.   | R                                       |                        |   | LLOWAB                             |           | ND AU                                | <u>rhori</u>             | ZATIO     | ON TO TR   |   | ORT          | er                 |  |
|  |   |                        |   |                                    |           |                                      | 169355                   |           |  |   |              |                    |  |
| 410 17th Street, Suite 1400 Denver, Colorado 80202   |   |                        |   |                                    |           |                                      |                          |           | <sup>3</sup> Reason for Filing Code<br>CH 4/1/98 |   |              |                    |  |
|  | · · · · · · · · · · · · · · · · · · ·   | <sup>5</sup> Pool Name |   |                                    |           | * Pool Code                          |                          |           |  |   |              |                    |  |
| 30 - 015-29907<br>' Property Code  |   |                        |   |                                    |           | Shugart Bone Springs                 |                          |           |  | 56400   |              |                    |  |
|  | * Property Name<br>Shugart "22" Federal |                        |   |                                    |           | * Well Number<br>2                   |                          |           |  |   |              |                    |  |
|  | 2 <i>3440</i><br>Surface                |                        |   |                                    |           |                                      |                          |           |  | l <u>.</u> _  |              |                    |  |
| Ul or lot no. Section Township J 22 18S  |   | Township               | Range Lot.Idn                               |                                    | Feet from | m the                                | North/South Line South   |           | Feet from the                                    | East/West line                                      |              | County<br>Eddy     |  |
| 11   | Bottom I                                | Hole Loca              | tion  | 4                                  | 1         |                                      | L                        | ****      | <u> </u>   |   | 1            | 1                  |  |
|  |   | Township               | Range                                       | Lot Idn                            | Feet fro  | om the                               | North/South line         |           | Feet from the                                    | East/West line                                      |              | County             |  |
| <sup>12</sup> Lse Code<br>Fed  | 13 Producis                             | ng Method Code<br>P    | e 14 Gas                                    | Connection Date<br>2/9/98          | e 15      | <sup>5</sup> C-129 Permit Number     |                          |           | * C-129 Effective                                | Date 17 C-129                                       |              | 29 Expiration Date |  |
| III. Oil a   | nd Gas T                                | ransporte              | rs  |                                    | <u> l</u> |                                      |                          | 1         |  | <del>-</del>  | L            |                    |  |
| " Transpo  | " Transporter                           |                        |   | 18 Transporter Name<br>and Address |           |                                      | <sup>36</sup> POD 21 O/G |           |  | <sup>22</sup> POD ULSTR Location<br>and Description |              |                    |  |
| 022628   |   | Texas-No               | -New Mexico Pipeline Co.                    |                                    |           | 282078                               | 3                        | 0         | Unit G-22-T18S-R31E/Tank Battery                 |   |              |                    |  |
|  |   |                        | P.O. Box 556                                |                                    |           |                                      |                          |           |  |   |              |                    |  |
| 005097   | ,                                       | Denver,                | Denver, Colorado 80217-5568<br>Conoco, Inc. |                                    |           |                                      | 2820784 G                |           |  | Unit G-22-T18S-R31E/Tank Battery                    |              |                    |  |
| 10 Destra Drive West   |   |                        |   |                                    |           |                                      |                          |           |  |   |              |                    |  |
|  |   | Mid                    | land, Texas                                 | 19705                              |           |                                      |                          |           |  |   |              | <del></del>        |  |
|  |   |                        |   |                                    |           |                                      |                          |           |  |   |              |                    |  |
|  |   |                        |   |                                    |           |                                      |                          | _         |  |   | <del>-</del> |                    |  |
|  |   |                        |   |                                    | -         |                                      |                          |           |  | <del>ĝ</del>  |              |                    |  |
| IV. Prod   | uced Wat                                | ter                    |   |                                    |           |                                      | 4                        |           |  | <del></del>   |              | · .                |  |
| 33   | POD                                     |                        |   |                                    |           | <sup>14</sup> POD UL                 | STR Location             | on and De | scription  |   | 11           |                    |  |
| <del>2822078</del> 5   | 7820                                    | 78 Unit G              | 3-22-T18                                    | S-R31E/T                           | ank B     | attery                               |                          |           |  |   |              |                    |  |
| V. Well (  | Completi                                | on Data                |   |                                    |           |                                      |                          |           |  | -   |              |                    |  |
| 25 Spud Date 26  |   | ³ Re                   | ady Date                                    | y Date 2                           |           | " TD                                 |                          | D         | 29 Perfora                                       | tions   | 30           | DHC, DC,MC         |  |
| 31 Hole Size   |   | 1                      | 32 Casing & Tubing Size                     |                                    |           | 33 Depth Set                         |                          |           | I  | <del></del>   | 34 Sacks     | Cement             |  |
|  |   |                        |   |                                    |           |                                      |                          | Do.       |  | red tp-3  |              |                    |  |
|  |   |                        |   |                                    |           |                                      | +                        |           |  | 1   | 6-26-98      |                    |  |
|  |   |                        |   |                                    |           |                                      |                          |           |  |   |              |                    |  |
| VI. Well   | Test Dat                                | a                      |   |                                    |           |                                      |                          |           |  | C/M   | g o.         |                    |  |
| 36 Date N  | iew Oil                                 | M Gas Delivery Date    |   | <sup>37</sup> Test                 | Date      | <sup>™</sup> Test Length             |                          | ŗth       | " Tbg. Pressure                                  |   |              | Csg. Pressure      |  |
| 41 Choke Size  |   | 40                     | Oil <sup>43</sup> W <sup>E</sup>            |                                    | ater      |                                      | 4 Gas                    | -         | 45 AOF   |   |              | * Test Method      |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |                        |   |                                    |           | OIL CONSERVATION DIVISION            |                          |           |  |   |              |                    |  |
| Signature:   |   |                        |   |                                    |           | Approved by: SUPERVISOR, DISTRICT II |                          |           |  |   |              |                    |  |
| Printed name: Scott M Webb  Title: Regulatory Coordinator  |   |                        |   |                                    |           | Thie:                                |                          |           |  |   |              |                    |  |
| ide.   | Acgulatory Co                           | Joinnator              | ,   |                                    |           | Approval D                           | vate:                    |           | N - 3 199  | 8   |              |                    |  |

023654 UMC Petroleum Corporation

Printed Name

Scott M. Webb

Title

Regulatory Coordinator

Date