

DISTRICT I  
P.O. Box 1000, Hobbs, NM 88241-1000

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer 80, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brancos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |  |   |
|----------------------------|--|---|
| API Number<br>30-015-30060 | Pool Code                                      | Pool Name<br>Travis - Upper Pennsylvanian |
| Property Code<br>22548     | Property Name<br>HENRY COURTMAN "4" STATE COM. | Well Number<br>1                          |
| OGED No.<br>14021          | Operator Name<br>MARATHON OIL COMPANY          | Elevation<br>3533                         |

Surface Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot 14n | Feet from the | North/South line | Feet from the | East/West line | County |
| G             | 4       | 19 S     | 28 E  |         | 1780          | NORTH            | 1650          | EAST           | EDDY   |

Bottom Hole Location If Different From Surface

|                                 |                 |                    |           |         |               |                  |               |                |        |
|---------------------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.                   | Section         | Township           | Range     | Lot 14n | Feet from the | North/South line | Feet from the | East/West line | County |
|                                 |                 |                    |           |         |               |                  |               |                |        |
| Dedicated Acres<br>80 S/2, NE/4 | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <p>The map shows a 4-lot unit (Lots 1, 2, 3, 4) with a total area of 157.81 acres. Lot 4 is 39.84 AC, Lot 3 is 39.82 AC, Lot 2 is 39.74 AC, and Lot 1 is 39.65 AC. A dashed line indicates the 80 AC PROBATION UNIT. A 320 AC LEASE is also shown. Dimensions of 1780' and 1650' are marked.</p> |  |  |  | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Walter Duman</i><br/>Signature<br/>D. P. Nordt<br/>Printed Name<br/>Drilling Superintendent<br/>Title<br/>6/16/98<br/>Date</p>  |  |
|  |  |  |  | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JANUARY 14, 1998</p> <p>Date Surveyed JLP<br/>Signature &amp; Seal of Professional Surveyor<br/>RONALD G. EIDSON<br/>W.O. Num 98-12-0035<br/>Certificate No. RONALD G. EIDSON, 3239<br/>EIDSON, 12641<br/>McDONALD, 12185</p> |  |