

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-30060
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name HENRY COURTMAN "4" STATE COM
8. Well No. #1
9. Pool name or Wildcat TRAVIS-UPPER PENNSYLVANIAN
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3533' G.L.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Marathon Oil Company
3. Address of Operator P.O. Box 552 Midland, TX 79702
4. Well Location Unit Letter G : 1780 Feet From The NORTH Line and 1650 Feet From The EAST Line Section 4 Township 19-S Range 28-E NMPM EDDY County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3533' G.L.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: ACREAGE DEDICATION <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLEASE NOTE THE ACREAGE DEDICATION FOR THE TRAVIS-UPPER PENNSYLVANIAN  
SHALL COMPRISE THE S/2, NE/4. REFER TO ORDER R-5643-B.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Walter Duncan</u>	TITLE <u>DRILLING SUPERINTENDENT</u>	DATE <u>6/16/98</u>
TYPE OR PRINT NAME <u>D. P. NORDT</u>	TELEPHONE NO. <u>915/687-8356</u>	
(This space for State Use)		
APPROVED BY <u>Reed Only</u>	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		