District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Departs

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 by

Revised October 18, 1994

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| <b>★</b> □ | AMENDED REPORT |
|------------|----------------|
|------------|----------------|

| APPLIC  | ATION                                  | FOR 1           | PERMIT T        | O DRI                     | LL. RE-E  | NTER D   | FFPFN                            | PLIEBAC             |                               | A ZONE                    |  |
|---|--|-----------------|-----------------|---------------------------|---|--|----------------------------------|---------------------|-------------------------------|---------------------------|--|
|   |  |                 | perator name an |                           | EE, RE-E  | TIDE, D.   | CEI EII,                         | OCD - ARTE          | STAL 2 OGI                    | RID Number                |  |
| Marathon 0il  | Company                                |                 | •               |                           |   |  |                                  |                     |                               |                           |  |
| B O Pay 553   |  |                 |                 |                           |   |  |                                  |                     |                               | 14021<br>3 API Number     |  |
| Midland, TX   | 79702                                  |                 |                 |                           |   |  |                                  |                     |                               |                           |  |
| Property Code 5   |  |                 |                 |                           |   | Property Name 30-0/5 30/65 Well No.  |                                  |                     |                               |                           |  |
| 23145 FOWARD  |  |                 |                 |                           |   | MITCHUSSON 4 STATE   |                                  |                     |                               |                           |  |
| Surface Location  |  |                 |                 |                           |   |  |                                  |                     |                               |                           |  |
| UL or lot no.   | Section                                | Townshi         | p Range         | Lot. Idn                  | Feet from                                       | the North  | South Line                       | Feet from the       | rom the East/West line County |                           |  |
| K   | 4                                      | 19-9            | 28-E            |                           | 198   | 10   | SOUTH                            | 1980                | WEST                          | ,                         |  |
| Proposed Bottom Hole Location If Different From Surface   |  |                 |                 |                           |   |  |                                  |                     |                               |                           |  |
| UL or lot no.   | Section                                | Townshi         |                 | Lot. Idn                  | Feet from                                       |  | South Line                       | Feet from the       | East/West line                | County                    |  |
|   |  | Propos          | ed Pool I       | L                         |   |  |                                  | 10 Proposed P       | ool 2                         | -                         |  |
| TURKEY TRACK NORTH (MORROW)   |  |                 |                 |                           |   |  | UNDESIGNATED - TRAVIS UPPER PENN |                     |                               |                           |  |
| 11 Work Ty  | pe Code                                |                 | 12 Well Type C  | ode                       | 13 Cable  | Rotary   | 14 Les                           | ise Type Code       | 15 Ground I                   | evel Flevetion            |  |
|   | <b>S</b> I                             |                 |                 |                           |   | out it is a second of the seco |                                  |                     | - Glound I                    | 15 Ground Level Elevation |  |
| 16 Muli   | N<br>tiple                             |                 | 17 Proposed De  | G<br>Proposed Depth       |   | TARY<br>mation   | 10                               | STATE<br>Contractor |                               | 3549                      |  |
|   | •                                      |                 |                 | Proposed Depth 18 Fo      |   | nation 19 (  |                                  | Contractor          | ontractor 20 Spud Date        |                           |  |
|   | 10                                     |                 | 11,000          | 21                        | MO  | RROW   | OW MCVAY                         |                     | 4/                            | 4/20/98                   |  |
|   | -, <u>-</u>                            | <del>-, -</del> |                 | " Propo                   | osed Casing                                     | and Cemer  | it Prograi                       | n                   |                               |                           |  |
| Hole Si   | Hole Size Cas                          |                 | asing Size      | Casing weig               |   | ght/foot Setting De  |                                  | Sacks of Ceme       | nt Est                        | Estimated TOC             |  |
|   |  |                 | 3.625"          |                           | _48   | 425  |                                  | 500                 |                               | SURFACE                   |  |
| -   |  | 9.625"          |                 | 36                        | 2.80  | 0.   | 900                              | SURFACE             |                               |                           |  |
| 8. 75   | ······································ |                 | 5.5"            | 5" 15.                    |   | 11.000   |                                  | 1800                |                               | +/- 2400'                 |  |
| _   |  | +               |                 |                           |   |  |                                  |                     |                               |                           |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.  PROPOSED BOPE: INTERMEDIATE HOLE - 13-5/8" 5M DUAL RAM, ANNULAR, ROTATING HEAD PRODUCTION HOLE: 11" 3M DUAL RAM, ANNULAR, ROTATING HEAD  ALL CASING SHALL BE RUN AND CEMENTED IN ACCORDANCE WITH NMOCD RULE #107.  ALL BOPE SHALL BE INSTALLED AND TESTED ACCORDING NMOCD RULES #109 & #114. |  |                 |                 |                           |   |  |                                  |                     |                               |                           |  |
| of my knowledge and belief.  Signature:   |  |                 |                 | OIL CONSERVATION DIVISION |   |  |                                  |                     |                               |                           |  |
| Waller J. Chuan   |  |                 |                 |                           | Approved by                                     | Approved by: SIMAL SMINED BY YEM W. GUM  |                                  |                     |                               |                           |  |
| Printed name: D. P. NORDO   |  |                 |                 |                           | Title: France II SUPERVISOR                     |  |                                  |                     |                               |                           |  |
| Title: DRILLING SUPERINTENDENT  |  |                 |                 |                           | Approval Data PR 2 1908 Expiration Date: 4-2-99 |  |                                  |                     |                               |                           |  |