N. M. Oil Cons. Prision

ESUMMITINE LICATES

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ARTESIA, ONline dinate metions 4 on Teverne wider

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

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UNITED STATES ARTI DEPARTMENT OF THE INTERIOR

| BUREAU OF LAND MANAGEMENT APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | | | 5. LEASE DESIGNAT | 5. LEASE DESIGNATION AND SERIAL NO. | | |
|--|-------------------------------------|----------------------------|--------------|-----------------------------------|---|---------------------------|---|-------------------------------------|--|--|
| | | | | | | | NM-0428657 6. IF INDIAN, ALLOTTES OR TRIBS NAME | | | |
| AFFI la. TYPE OF WORK | LICATION FOR | PERMIT TO | DKII | LL OR DE | EPEN | | - G. IF INDIAN, ALLO | TEN OR TRIBE NAME | | |
| | RILL 🗵 | DEEPEN | | | | | 7. UNIT AGREEMEN | T NAMB | | |
| D. TYPE OF WELL | GAS X OTHER | | | athera co | | | j | 23147 | | |
| WELL | | SINGLE MULTIPLE ZONE | | | 8. FARM OR LEASE NAME, WELL NO. | | | | | |
| Chi Onesetti T | | | | | | | | ye Federal | | |
| ADDRESS AND TELEPHONE NO | | 378 | | 713 | 7 003- | | 9. API WELL NO. | | | |
| P. O. Box 1799 Midland, Texas 79702 | | | | | | | 1 | | | |
| LOCATION OF WELL (| Report location clearly an | | | | | | 10. FIELD AND POOL | | | |
| | 0' FNL & 1980 | | 16 | _ | , | | Winchest | <u>er Morrow</u> | | |
| At proposed prod. zo | | / FWL / 1/2 | t Y | _ | 5% | _ | AND SURVEY OR | ARBA | | |
| | • | ` | ₩ ₹ | 53 | Sec. 34 | -T19S-R28E | | | | |
| | AND DIRECTION FROM NE | | T OFFI | .m.+ | 38 L | - C | 12. COUNTY OR PARI | | | |
| | iles W. Carls | bad, NM | | | 122 | 1 | Eddy | New Mexi | | |
| . DISTANCE FROM PROI LOCATION TO NEARES | BT | 1980′ | 16. N | O. OF ACRES IN | LEASE | 17. NO. (| OF ACRES ASSIGNED | | | |
| PROPERTY OR LEASE (Also to nearest dr | lg. unit line, if any) | 1900 | ĺ | 640 | 9 | | 320 | | | |
| TO REAREST WELL, DRILLING, COMPLETED. | | | 19. r | 9. PROPOSED DEPTH | | 20. ROTARY OR CABLE TOOLS | | | | |
| OR APPLIED FOR, ON THIS LEASE, FT. 1361' ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 1 | 11,350' | | <u> </u> | Rotary | | | |
| | | | | | 22. APPROX. DATE WORK WILL START* | | | | | |
| 3318' GL | | | | | | | March 1 | 0, 1998 | | |
| *************************************** | | PROPOSED CASI | ING AN | o Capita | RCON | TROLL | ED WATER B | 161M | | |
| SIZE OF ROLE | GRADE, SIZE OF CASING WEIGHT PER FO | | 00T | OT SETTING DEPTH | | | QUANTITY OF CEMENT | | | |
| 17 1/2" | 13 3/8"H-40 | | | 40 | | Circ. | 465 sx 🕦 | NESOZ | | |
| 11" 7 7/8" | 8 5/8"K-55 *4 1/2"N80&S | | | 3,000′ | | | Circ. 995 sx "C"w/POZ 360 sx Super "C" + 61 sx | | | |
| , ,, 0 | 1 | 95 11.6# 5=2000' | | 11,35 | 0, | 860 s | sx Super "C | " + 61 sx | | |
| | -MOO#3330 - 33 | J=2000· | | • | ' | | | | | |
| Mud Pr | | Mud Wt. | - Vis. | - W/L (| Control | | | | | |
| 0' - 400': Fresh water spud: | | | | 3.7- 9.2 ppg | 32 - 34 | No W/I | control Ox | nlider | | |
| 400' - 3,000': Brine water: | | | | 0.0-10.1 ppg | * | | | | | |
| 3,000' - 8,300': Fresh water: | | | | 8.4- 8.8 ppg 28-29 No W/L control | | | LOPPI | | | |
| 8,300' - 10,000': Cut brine: 10,000' - 11,350': XCD Polymer mud system: | | | | 0.2- 9.4 ppg | 9.4 ppg 28 - 29 No W/L control 4 - 10 - 9 s | | | | | |
| 10,000 | - 11,330: ACD Polym | ier mud system: | 9 | 0.2-10.6 ppg | 32 - 34 | W/L co | ntrol 8cc +/- | | | |
| BOP Pr | ogram: | | | | | | | | | |
| | 000 psi wp Shaffer Tyj | ne L.WS BOP wi | ll he in | etalled on the | 12 2/9" / | naina A | After setting the | | | |
| 8 5/8"ca | sing, the casing and B | OP will be teste | d to 50 | 00 nsi before | drilling o | ut with 7 | 7/8"and will be | | | |
| tested da | aily. | | | APPROVA | | | | | | |
| | | | | | | | | | | |
| | | | | GENERAL | HEQUI | HEMEN | IIS AND | | | |
| | | | | SPECIAL S | STIPULI | ations | | | | |
| BOVE SPACE DESCRIBE | E PROPOSED PROGRAM: If p | roposal is to deepen, g | ive data | on presence the | ve zone an | d proposed n | new productive zone. If a | proposal is to drill or | | |
| or concessionary, give perur | nent data on subsurface location | s and measured and tru | e ventical | oepins. Give biol | vous prevente | r program, if | any. | | | |
| | 01 | 12 | A | gent for | :: | T | - l- | 02 4000 | | |
| IGNED | ge K. Am | th_ titi. | ·= | hi Opera | icing, | Inc. | batsFeb. | 23, 1998 | | |
| This space for Feder | al or State office use) | | | | | | | | | |
| Physia Vo | | | | | | | | | | |
| PERMIT NO. | | | | PPROVAL DATE _ | | | | | | |
| ONDITIONS OF ABBROUAT | ot warrant or certify that the appl | | itable title | to those rights in t | he subject lead | e which wou | ld entitle the applicant to or | induct operations thereon. | | |
| · /ODI | G. SGD.)JAMES G. PE | TTENGILL | Λ | a ma | MALE | AIS | | | | |
| וחטן | a. Jawiya me | | 4 | AUM; | MINER | LIPA | _ | <i>V</i> | | |
| PPROVED BY | | פודון | 11011 | Y 1 | | | 2 25 | 1-4/ | | |