Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Revised 1-1-89

District Office			U /
DISTRICT II P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Arlesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			WELL API NO
			30-015-30224
			5. Indicate Type of Lease STATE X FEE
			6. State Oil & Gas Lease No. VA-1541
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
			7. Lease Name or Unit Agreement Name
1. Type of Well Oil. GAS WELL X	OTHER		Little Box State
Name of Operator Stevens & Tull, Inc.			8. Well No.
3. Address of Operator	Midland, TX 79702		9. Pool name or Wildcat Little Box Canyon (Morrow)
4. Well Location Unit Letter N 660	Feet From The South	Line and231	O Feet From The West Line
Section 36	205	21 5	NMPM Eddy County
Secnoi	10. Elevation (Show whether	DF, RKB, RT, GR, esc.)	
	4432 (enort or Other Data
NOTICE OF INT	Appropriate Box to Indicate NENTION TO:	SUB	SEQUENT REPORT OF:
	PLUG AND ABANDON	REMEDIAL WORK	X ALTERING CASING
PERFORM REMEDIAL WORK		COMMENCE DRILLING	
CARRIE TEST AND CO			
PULL OR ALTER CASING L	ACTEN GAGING		Sirculation Plugs x
OTHER:			
 Describe Proposed or Completed Opera work) SEE RULE 1103. 	tions (Clearly state all pertinent details, a	und give pertinent dates, incl	luding estimated date of starting any proposed
Set o	ing 7 7/8" hole at 682 drill out Polymer plug inue drilling with 95%	at 1200' - SWI	BBls of fluid/hour. for 6 hours and
5/20/98 - Dril sx "l	ling 7 7/8" hole at 753 H" – Thixiotropic plug	5' - Lost 100% - drill out and	returns - pump 60 l get 100% returns.
5/23/98 - TD 7	7/8" hole at 8254 - r	un open hole lo	ogs.
· .			
I hereby certify that the information above is true	and complete to the best of my knowledge and be		
SIGNATURE MILLS MAN	Yooney	me <u>Consulting</u>	Engineer pare 6/2/98
Michael TYPEOR PRINT NAME	G. Mooney		TELEPHONE NO. 915/ 699-1410
(This space for State Use)	www. Sumper	District:	Supervisor 6-11-98