|  |   |                                      |                     |                       |                           |                     |                               |  |   | CIST                           | ,<br>,                                 |                                       |                             |  |  |
|--|---|--------------------------------------|---------------------|-----------------------|---------------------------|---------------------|-------------------------------|--|---|--------------------------------|--|---------------------------------------|-----------------------------|--|--|
| District I<br>PO Box 1980,   | State of New Mexico<br>Energy, Minerals & Natural Resources Departmen |                                      |                     |                       |                           |                     | nent                          | $\overset{\downarrow}{}_{\text{fr}} \overset{\downarrow}{}_{\text{fr}} \overset{\downarrow}{}_{\text{fr}} \overset{\downarrow}{}_{\text{Fo},\text{m}} \text{C-104}$  |   |                                |  |                                       |                             |  |  |
| District II<br>811 South First   | OIL CONSERVATION DIVISIO  |                                      |                     |                       |                           |                     |                               | Submit   | \$V   | Instru                         | e District Office                      |                                       |                             |  |  |
| District III<br>1000 Rio Brazo   | os Rd., Azteo   | c, NM 87410                          |                     | 2040 South Pacheco    |                           |                     |                               |  |   |                                |  | opnac                                 | 5 Copies                    |  |  |
| District IV<br>2040 South Pa   |   |                                      |                     |                       |                           |                     | e, NM 87                      |  |   |                                |  |                                       | NDED REPORT                 |  |  |
| l.   | R   |                                      |                     |                       |                           | E AN                | D AUT                         | HORIZ  |   | N TO TRA                       |  |                                       |                             |  |  |
| CONCHO R   |   |                                      | ' Open              | rator name            | e and Address             |                     |                               | <sup>2</sup> OGRID Numb<br>166111  |   |                                |  |                                       | r                           |  |  |
| 110 W LOU<br>MIDLAND T   |   | FE 410                               |                     |                       |                           |                     |                               |  |   | 3 ;                            | Reason for                             | Filing Co                             | ode                         |  |  |
|  |   |                                      |                     |                       |                           |                     |                               |  |   |                                | NW                                     |                                       |                             |  |  |
|  | PI Number   |                                      |                     |                       |                           |                     | Pool Name                     | )  | •   |                                |  | C) <sup>6</sup> P                     | bcc                         |  |  |
| 30 - 0 15-3<br><sup>7</sup> Pro  | PARN  | PARKWAY MORROW WEST  * Property Name |                     |                       |                           |                     |                               | × × b ⊂ C<br><sup>9</sup> Well Number  |   |                                |  |                                       |                             |  |  |
| 24   | 333   |                                      | MILL                | MAN SE                | FEDERAL                   |                     |                               | ·  |   | 1                              |  |                                       |                             |  |  |
|  |   | Location                             |                     |                       |                           |                     |                               |  |   |                                | ······································ |                                       |                             |  |  |
| UI or lot no.<br>E   | Section<br>33   | Township<br>19S                      | '   -               |                       | Lot Idn Feet fr           |                     | m the North/Sou               |  |   | Feet from the<br>660           | East/West line<br>WEST                 |                                       | County<br>EDDY              |  |  |
| L  |   | Hole Loc                             |                     |                       |                           |                     |                               |  |   |                                |  |                                       |                             |  |  |
| Ul or lot no.  | Section   | Township                             | Ra                  | ange                  | Lot Idn                   | Feet from           | n the                         | North/Sou  | 1.1.1   | Feet from the                  | East/We                                | st line                               | County                      |  |  |
| E  | 33  | 19S                                  |                     | 29E                   |                           |                     | 310                           | NOR  |   | 660                            | WE                                     | • •                                   | EDDY                        |  |  |
| <sup>12</sup> Lse Code<br>F  | <sup>13</sup> Producir  | ng Method Co<br>F                    | de                  |                       | onnection Date<br>7/19/99 | )   <sup></sup> (   | C-129 Permi                   | it Number  |   | <sup>6</sup> C-129 Effective I | Date                                   | -ن יי                                 | 129 Expiration Date         |  |  |
|  | nd Gas  | Transpo                              | <br>rters           |                       |                           | L                   |                               |  | <u>L.                                    </u> |                                | l                                      |                                       |                             |  |  |
| 1ª Transport<br>OGRID  |   |                                      | <sup>9</sup> Transp | porter Nan<br>Address | ne                        |                     | 20 PO                         |  | <sup>21</sup> O/G                             | 2                              |  | POD ULSTR Location<br>and Description |                             |  |  |
|  |   | VAJO REF                             |                     |                       | <u> </u>                  |                     |                               |  | <u> </u>                                      |                                |  |                                       |                             |  |  |
| 015694   |   | X 159<br>TESIA NM                    |                     |                       |                           | 21                  | 8234                          | 10   | 0   |                                |  |                                       |                             |  |  |
|  |   |                                      |                     |                       |                           |                     |                               |  |   |                                |  |                                       |                             |  |  |
|  | EL  | PASO NAT                             | URAL                | GAS                   |                           |                     | and a state of the second     |  | <u>.</u>                                      | <u> </u>                       | n.A                                    |                                       | 4                           |  |  |
| 007057   |   | D BOX 251<br>USTON TX                |                     | 52.                   |                           | 2                   | 8237                          | 90   | G   | COCO 1039                      |  |                                       |                             |  |  |
|  |   |                                      | -                   |                       |                           |                     |                               |  |   |                                | · <b>,</b>                             | TAP SCO                               |                             |  |  |
|  |   |                                      |                     |                       |                           | i antie dro         |                               | 1846 <u>(</u> . 17 98.86   | 4 - 1 - 1 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2     |                                | <u>.</u>                               | -14                                   |                             |  |  |
| NAMES AND ADDRESS OF THE   | ACTIVITY OF A   |                                      |                     |                       |                           | 1000073             | 32449-04-02-1                 | Saran Calibra  | 9945 (S. L. 1990) * 1                         |                                | ંદ્                                    | 81                                    |                             |  |  |
|  |   |                                      |                     |                       |                           |                     | ndar Hornessen<br>Martinessen |  |   |                                |  |                                       |                             |  |  |
| IV. Produ  | iced Wa   | ater                                 |                     |                       |                           | 2.000               | Mar da Santa                  | Section of the sectio | e suster a vit                                |                                |  |                                       |                             |  |  |
| 23 P(  | OD  |                                      |                     |                       |                           |                     | 24 POD UL                     | STR Locatio  | on and D                                      | escription                     |  |                                       |                             |  |  |
|  | 2   |                                      |                     |                       | <u></u>                   |                     |                               |  |   | <u></u>                        |  |                                       |                             |  |  |
| V. Well (<br>25 Spud   |   | tion Data                            | Ready               | Date                  |                           | 27 TD               |                               | 28 PBTC  | >   | <sup>29</sup> Perfor           | ations                                 | 30                                    | DHC, DC, MC                 |  |  |
| 09/23/98   |   |                                      | 05/05/99 11600      |                       |                           |                     |                               | 11599  | 9   | 11314-1                        | 1345                                   |                                       |                             |  |  |
|  | <sup>31</sup> Hole Size   |                                      |                     | <sup>32</sup> Cas     | ing & Tubing S            | ize                 |                               | 33 [   | Depth Se                                      | 0 (                            | - ^ ^                                  |                                       | s Cement                    |  |  |
|  | 17-1/2  |                                      |                     |                       | 13-3/8                    |                     |                               |  | 402<br>3065                                   | 7 /                            | $p_2$                                  |                                       | 175                         |  |  |
| 12-1/4   |   |                                      |                     | <u>8-5/8</u><br>5-1/2 |                           |                     |                               | 11600  |   |                                | <u>6.</u> <i>β</i> 1175<br>1200        |                                       |                             |  |  |
|  | 1-110   |                                      |                     |                       | 5-1/2                     |                     |                               |  | 11000   | Cimp                           |  |                                       | 200                         |  |  |
| VI. Well   | Test Da   | ata                                  |                     | <u>.</u>              |                           |                     |                               |  |   | /                              |  |                                       |                             |  |  |
| <sup>35</sup> Date Ne  |   | <sup>36</sup> Gas D                  | )elivery i          | Date                  | <sup>37</sup> Test D      | )ate                | 38                            | Test Lengt   | h   | <sup>39</sup> Tbg. Pre         | ssure                                  |                                       | <sup>10</sup> Csg. Pressure |  |  |
| 05/05/99 0   |   |                                      | /19/99 07/20/99     |                       |                           |                     | 24                            |  |   | 80                             |  |                                       |                             |  |  |
| 41 Choke Size  |   |                                      | <sup>42</sup> Oil   |                       |                           | <sup>43</sup> Water |                               | <sup>44</sup> Gas  |   | <sup>45</sup> AOF              |  |                                       | 46 Test Method              |  |  |
| 20/64 0<br><sup>47</sup> I hereby certify that the rules of the Oil Consen |   |                                      |                     |                       |                           |                     | 1.4                           |  | FLOWING                                       |                                |  |                                       |                             |  |  |
| complied w   | ith and that/   | he information                       | n given             | habove is             | true and compl            | ete                 | S.,                           | 0  | IL CC   | NSERVATI                       | ON DI                                  | VISIO                                 | N                           |  |  |
| Signature:   |   | 8/11>                                | In .                | 10.                   | i~                        |                     | Approved                      | by:  | ORIGI   | NAL SIGNED                     | BY TIR                                 | A W. G                                | IUM ALA                     |  |  |
| Printed name:  | ТЕРОИ   | STATHEM                              | NA                  | <u>u</u>              | <u>v</u> =                |                     | Title:                        |  | <b>DIST</b>                                   | HCT H SUPE                     | MISOR                                  |                                       | BbA                         |  |  |
| Title: PROT  |   |                                      | $\rightarrow$       |                       |                           |                     | Approval                      | Date:  |   | 7-27-94                        |  |                                       |                             |  |  |
| Date: 07/23/99   |   |                                      | Phone: 915-683-7443 |                       |                           |                     |                               |  |   | 1 21 1                         | ,<br>                                  |                                       |                             |  |  |
| <sup>48</sup> If this is a ch  |   | rator fill in the                    | OGRIE               | D number              |                           | -                   | s operator                    |  |   |                                |  |                                       |                             |  |  |
|  |   |                                      |                     |                       |                           |                     |                               |  |   |                                |  |                                       |                             |  |  |
|  | Previous  | Operator Sigr                        | nature              |                       |                           |                     | Printed                       | Name   | 1   |                                | T                                      | itle                                  | Date                        |  |  |
|  |   |                                      |                     |                       |                           |                     |                               |  |   |                                |  |                                       |                             |  |  |

|   | • 1  |  |   |  |   | C[31   |                                      |
|---|--|--|---|--|---|--|--------------------------------------|
| Do not use  | UNITED S<br>DEPARTMENT OF<br>BUREAU OF LAND<br>RY NOTICES AND<br>this form for propos<br>well. Use Form 3160   | THE INTERIOR<br>MANAGEMENT<br>REPORTS ON W<br>sals to drill or to b  | 1301 \<br>Arte<br>/ELLS<br>re-enter an  | C. Con<br>M. DIV-[<br>W. Grand<br>sia, NM  | ist. 2<br>Aventrë<br>88240 <sup>crial</sup><br>MMMM   | ORM APPROVED<br>MB No. 1004-0135<br>res November 30, 2000<br>I No.<br>98173<br>Ilottee or Tribe Name   |                                      |
| SUBMIT IN T   | RIPLICATE - Other  | instructions on  | reverse side  |  | 7. If Unit or C.  | A/Agreement, Name ar   |                                      |
| 1. Type of Well   | ··   |  |   |  |   | NMNM 101348  |                                      |
| Oil Well Gas Well 2. Name of Operator   | Other  |  |   |  | 8. Well Name  | and NO   | e<br>d                               |
| DEVON Energy P  | roduction Co.,   | LP   |   |  | 9. API Well N   |  | ~~~~                                 |
| 3a. Address<br>20 North Broadway, Suite 15  |  | j 3b. Phone I  | <b>No. (<i>include area co</i><br/>3611</b>   | ode)   |   | oi, or Exploratory Are   |                                      |
| 4. Location of Well ( <i>Footage, Se</i><br>E 33 199  |  | scription)   | <u>, , , , , , , , , , , , , , , , , , , </u>   |  | Parkway<br>11. County or P<br>Eddy,   |  | IS                                   |
| 12. CHECK A   | PPROPRIATE BOX(  | ES) TO INDICATE  | E NATURE OF   | NOTICE, RE   |   |  |                                      |
| TYPE OF SUBMISSION  |  |  | TYPE OF   |  |   | <u> </u>   |                                      |
| Notice of Intent  | Acidize Alter Casing Casing Repair   | Deepen<br>Fracture T<br>New Cons   | 'reat 🔲 R   | Production (Start/<br>Reclamation<br>Recomplete  | Resume)   | Water Shut-Off<br>Well Integrity<br>Other<br>Operator Change   |                                      |
| If the proposal is to deepen dir  | Change Plans<br>Convert to Injecti<br>ed Operation (clearly state<br>ectionally or recomplete he<br>he work will be performed  | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>prizontally, give subsurfi<br>t or provide the Bond N  | luding estimated st<br>ace locations and n  | M/BIA. Require   | y proposed work a<br>vertical depths of<br>ed subsequent repo   | and approximate duration<br>f all pertinent markers<br>orts shall be filed with  | on th<br>and a                       |
| <ul> <li>Final Abandonment Notice</li> <li>Describe Proposed or Complete<br/>If the proposal is to deepen dir<br/>Attach the Bond under which<br/>following completion of the in<br/>testing has been completed. F<br/>determined that the site is ready</li> <li>Effective July 1,<br/>above federal le</li> </ul>   | Change Plans<br>Convert to Injecti<br>ed Operation (clearly state<br>ectionally or recomplete ho<br>the work will be performed<br>volved operations. If the of<br>inal Abandonment Notices<br>of final inspection.)<br>2001 Devon I<br>ase. Devon E  | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>orizontally, give subsurfi<br>d or provide the Bond N<br>operation results in a mu<br>is shall be filed only afte<br>Energy Prod<br>Energy Prod  | Inding estimated st<br>ace locations and m<br>to on file with BL<br>litple completion o<br>er all requirements,<br>uction Co.                               | Vater Disposal<br>arting date of any<br>neasured and true<br>M/BIA. Require<br>recompletion in<br>including reclan                                       | y proposed work a<br>eventical depths of<br>ed subsequent rep<br>a new interval, a<br>nation, have been<br>umed ope   | and approximate durati<br>f all pertinent markers<br>onts shall be filed with<br>Form 3160-4 shall be<br>completed, and the op<br>Perations of the<br>Donsibility of   | on th<br>and a<br>filed<br>erate     |
| <ul> <li>Final Abandonment Notice</li> <li>Describe Proposed or Complet<br/>If the proposal is to deepen dir<br/>Attach the Bond under which<br/>following completion of the in<br/>testing has been completed. F<br/>determined that the site is ready</li> <li>Effective July 1,</li> </ul>   | Change Plans<br>Convert to Injecti<br>ed Operation (clearly state<br>ectionally or recomplete he<br>the work will be performer<br>volved operations. If the of<br>rinal Abandonment Notices<br>y for final inspection.)<br>2001 Devon I<br>ase. Devon E<br>perate within t                   | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>orizontally, give subsurfi<br>d or provide the Bond N<br>peration results in a mu<br>is shall be filed only afte<br>Energy Produ<br>the federal gu<br>he federal gu<br>RECEN<br>OCD AR | Inding estimated st<br>acc locations and m<br>so, on file with BL<br>litple completion o<br>er all requirements,<br>uction Co.<br>uction Co.<br>uidelines.  | Vater Disposal<br>arting date of any<br>leasured and true<br>M/BIA. Require<br>r recompletion in<br>including reclan                                     | y proposed work a<br>vertical depths of<br>ed subsequent repu-<br>nation, have been<br>umed ope<br><del>imos resp</del><br><b>APPR</b><br>AUG 2<br>/s/ Mary Lo  | and approximate duration<br>f all pertinent markers<br>onts shall be filed with<br>Form 3160-4 shall be<br>completed, and the op<br>erations of the<br>ponsibility of<br>OVED  | on th<br>and a<br>filed<br>erato     |
| <ul> <li>Final Abandonment Notice</li> <li>Describe Proposed or Complete<br/>If the proposal is to deepen dir<br/>Attach the Bond under which<br/>following completion of the in<br/>testing has been completed. F<br/>determined that the site is ready</li> <li>Effective July 1,<br/>above federal le<br/>lease and will op</li> <li>BLM Bond No.:</li> </ul>  | Co-1104  | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>orizontally, give subsurfi<br>d or provide the Bond N<br>peration results in a mu<br>is shall be filed only afte<br>Energy Produ<br>the federal gu<br>he federal gu<br>RECEN<br>OCD AR | Luding estimated st<br>ace locations and m<br>so, on file with BL<br>litiple completion o<br>er all requirements,<br>uction Co.<br>uction Co.<br>uidelines. | Vater Disposal<br>arting date of any<br>leasured and true<br>M/BLA. Require<br>r recompletion in<br>including reclan<br>. LP assu<br>LP assu<br>BUF      | y proposed work a<br>vertical depths of<br>ed subsequent repu-<br>nation, have been<br>umed ope<br><del>imos resp</del><br><b>APPR</b><br>AUG 2<br>/s/ Mary Lo  | and approximate duration<br>f all pertinent markers<br>outs shall be filed with<br>Form 3160-4 shall be<br>completed, and the op<br>erations of the<br>ponsibility of<br>OVED<br>2 2001<br>2 2001<br>2 2001<br>0 Ormsett<br>0 MANAGEMENT<br>ELD OFFICE | on th<br>and in 30<br>fileo<br>erate |
| <ul> <li>Final Abandonment Notice</li> <li>Describe Proposed or Complet<br/>If the proposal is to deepen dir<br/>Attach the Bond under which<br/>following completion of the in<br/>testing has been completed. F<br/>determined that the site is ready</li> <li>Effective July 1,<br/>above federal le<br/>lease and will op</li> <li>BLM Bond No.:</li> </ul>   | Convert to Injecti<br>convert to Injecti<br>ed Operation (clearly state<br>ectionally or recomplete ho<br>the work will be performed<br>volved operations. If the of<br>inal Abandonment Notices<br>y for final inspection.)<br>2001 Devon I<br>ase. Devon E<br>berate within the<br>CO-1104 | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>orizontally, give subsurfi<br>d or provide the Bond N<br>peration results in a mu<br>is shall be filed only afte<br>Energy Produ<br>the federal gu<br>he federal gu<br>RECEN<br>OCD AR | uction Co.<br>uidelines.  | Vater Disposal<br>arting date of any<br>leasured and true<br>M/BIA. Require<br>r recompletion in<br>including reclan<br>LP ASSI<br>LP ASSI<br>BUF<br>BUF | y proposed work a<br>vertical depths of<br>definition of the subsequent rep<br>in a new interval, a<br>nation, have been<br>umed ope<br><del>imos resp</del><br><b>APPR</b><br>AUG 2<br>/s/ Mary LOU<br>REAU OF LAND<br>ROSWELL FIE<br>m, Engineeri | and approximate duration<br>f all pertinent markers<br>outs shall be filed with<br>Form 3160-4 shall be<br>completed, and the op<br>erations of the<br>ponsibility of<br>OVED<br>2 2001<br>2 2001<br>2 2001<br>0 Ormsett<br>0 MANAGEMENT<br>ELD OFFICE | on th<br>and a<br>filed<br>erate     |
| <ul> <li>Final Abandonment Notice</li> <li>Describe Proposed or Complet<br/>If the proposal is to deepen dir<br/>Attach the Bond under which<br/>following completion of the in<br/>testing has been completed. F<br/>determined that the site is ready</li> <li>Effective July 1,<br/>above federal le<br/>lease and will op</li> <li>BLM Bond No.:</li> <li>thereby certify that the foregoin<br/>Name (Printed/Typed)</li> </ul> | Convert to Injecti<br>convert to Injecti<br>ed Operation (clearly state<br>ectionally or recomplete ho<br>volved operations. If the or<br>inal Abandonment Notices<br>y for final inspection.)<br>2001 Devon I<br>ase. Devon E<br>berate within the<br>CO-1104                               | Plug and A<br>on Plug Back<br>all pertinent details, inc<br>prizontally, give subsurf<br>d or provide the Bond N<br>peration results in a mu<br>is shall be filed only afte<br>Energy Produ<br>he federal gu<br>he federal gu<br>RECEIV<br>OCD AR  | uction Co.<br>uidelines.  | Vater Disposal<br>arting date of any<br>leasured and true<br>M/BIA. Require<br>r recompletion in<br>including reclan<br>LP ASSI<br>LP ASSI<br>BUF<br>BUF | y proposed work a<br>vertical depths of<br>definition of the subsequent rep<br>in a new interval, a<br>nation, have been<br>umed ope<br><del>imos resp</del><br><b>APPR</b><br>AUG 2<br>/s/ Mary LOU<br>REAU OF LAND<br>ROSWELL FIE<br>m, Engineeri | and approximate duration<br>f all pertinent markers<br>outs shall be filed with<br>Form 3160-4 shall be<br>completed, and the op<br>erations of the<br>ponsibility of<br>OVED<br>2 2001<br>2 2001<br>2 2001<br>0 Ormsett<br>0 MANAGEMENT<br>ELD OFFICE | on th<br>and a<br>filed<br>erato     |

## BECEIVED

## 5001 VNC - 5 VV 10: 30

EGLED THET.C. BRUNN GLEY THE BALL

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