Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

	FORM APPROVED							
	ON	IB NO.	1004-013					
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Expires: November 30, 2000

5. Lease Serial No.

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Do not use this form fo	AND REPORTS ON Wor proposals to drill or to re-enterm 3160-3 (APD) for such prop	er an posals.	. No. of	LC - 065680 6. If Indian, A	Allottee or Tribe Name
SUBMIT IN TRIPLICATE -	Other instructions on rev	URBCE	IVED WHUESIA RTESIA	7, If Unit or C	A/Agreement, Name and/or N
1. Type of Well  X Oil Well  Gas Well  Other  2. Name of Operatory Santa Fe Snyder Corp.  3a. Address 550 W. Texas, Suite 1330, Midland, 4. Location of Well (Footage, Sec., T., R., M., or Surve (J), 1650' FSL and 1980' FEL, Sec.  12. CHECK APPROPRI  TYPE OF SUBMISSION  Notice of Intent  X Subsequent Report	TX 79701 915/ ey Description) 23, T-18S, R-31E  IATE BOX(ES) TO INDICA  Acidize  Alter Casing Casing Repair	Phone No. (include area / 1686-6612  TE NATURE OF NOT  TYPE  Deepen  Fracture Treat  New Construction	a code)  ICE, REPORT, OF ACTION  Production I  Reclamation  Recomplete	North Lusk  11. County or  Eddy  OR OTHER Do  (Start/Resume)	Parish, State  Water Shut-Off Well Integrity  X Other
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporarily Water Dispo		Add Perfs
Is Describe Proposed or Coominpleted Operation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment N determined that the final site is ready for final inspection 1/26/00 MIRU. Pump 15 bbl hot of catcher set # 8505', load hole & 8254-62; 8286-8300; 8306-10 a tot gal 20% HCL. Set packer @ 8139', sealers followed W/ 3000 gal gel 8330'. GIH W/ pump & rods.  3-11-00 POOH W/ tbg, rods & pump. GIH W/ 2 7/8" tbg set @ 8015', round to provide the second set of the second secon	olete horizontally, give subsurfar formed or provide the Bond N the operation results in a mult odices shall be filed only after il down tbg. GIH W/ test RBP to 1500#. tal of 55 holes. GI , break down perfs w acid. POOH W/ RBP, . GIH W/ 5 1/2" 17 ods & pump.	ce locations and measure on file with BLM/BL tiple completion or recom r all requirements, included 2.25 knife to 8 GIH W/ 4" gums H W/ retreiving 1/ 2800#. Pump ball catcher &	d and true vertical A. Required sub- pletion in a new ling reclamation,  3500', POOH perf the tool & Gui 4000 gal 20 packer. G	al depths of all sequent reports interval, a Fo have been con.  GIH W/Bone Spring by Uni V power gel actions the work of the w	retinent markers and zone shall be filed within 30 da rum 3160-4 shall be filed on mpleted, and the operator h  RBP & ball acker. Spot 250 d W/ 70 1.3" ball /8" tbg set @
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  Bill Keathly		Title Regulato	ory Special	ist	
Lies Headly		Date 7-27-0	<u>-</u>		
THIS	S SPACE FOR FEDERA	L OR STATE OFFI	CE USE		
Approved by		Title		D	ate
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon	those rights in the subject le				