

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834
FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000
2834
LC-065680

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Santa Fe Snyder Corp.

3a. Address

550 W. Texas, Suite 1330, Midland, TX 79701

3b. Phone No. (include area code)

915/686-6612

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(J), 1650' FSL and 1980' FEL, Sec. 23, T-18S, R-31E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Shugart "23" Fed

Com #1

9. API Well No.

30-015-30448

10. Field and Pool, or Exploratory Area

North Lusk (Bone Springs)

11. County or Parish, State

Eddy

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

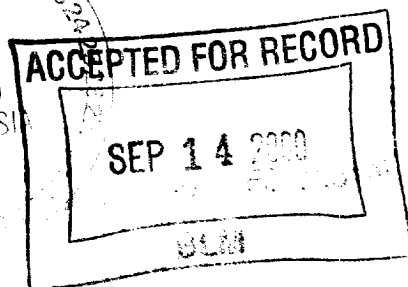
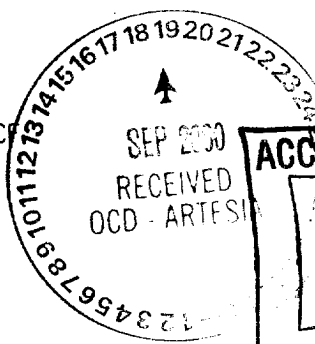
TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Add Perfs</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

8/15/00 MIRU. POOH W/ rods, pump & tbq, cut paraffin to 8700'. GIH W/ CIBP set @ 8072'. Perf Bone Spring # 8017-21, 8023-30, 8052-72, POOH. Frac W 262 bbl pad W/ 103,780# 16/30 Ottawa sand & 35,680# 16/30 CR-4000 sand. GIH tag sand @ 7129', circulate sand to 8210', POOH. GIH W/ 2 7/8" tbq set @ 7924', 2 1/2" X 1 1/4" x 22' x 24' HVRG-HVR pump.
8/25/00 RDNO Return well to production.

Test dated 8/26/00: 190 BO/D; 141 BW/D; 159 MCF



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Bill Keathly

Title

Regulatory Specialist

Date

8/29/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office