

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

N. M. Oil & Gas Division
611 L. T. B.
ARTESIA, NM 88003-1004

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30 2000

497

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
ARCO Permian

3a. Address
P.O. Box 1610, Midland, TX 79702

3b. Phone No. (include area code)
915-688-5570

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC. 35, T-20-S, R-21-E, NMPM, EDDY COUNTY, NM

1650' FSL & 660' FEL

5. Lease Serial No.

NM 25336

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
CROOKED CANYON
FEDERAL

1

9. API Well No.
30-015-30559

10. Field and Pool, or Exploratory Area
LITTLE BOX
CANYON MORROW

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

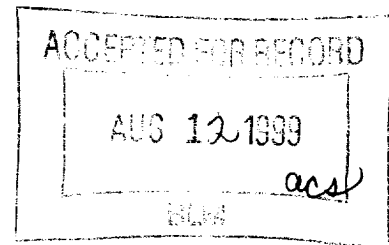
TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD AND SET</u>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>CASING.</u>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

5/28/99 SPUD 12-1/4 HOLE AND SET 9-5/8" 36# j-55 @1402' W/360 SX CLASS C
CMT. TOC @875' W/TEMP. SURV. RUN 1" TBG AND STAGE CMT F/650' BACK
TO SURFACE. CIRC. 3 SX CMT TO PIT.

6/22/99 RUN AND SET 5-1/2" 17# j-55 @8174' W/900 SX CLASS C CMT. 10 CENTRALIZERS
TOC 5200' CALC.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LAURIE CHERRY

Title

REGULATORY/COMPLIANCE

Date 7/30/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)