| Form 3160-3  |  |  | M. Oil Gars                 |                   |  | M APPROVED NO. 1004-0136        |
|--|--|--|-----------------------------|-------------------|--|---------------------------------|
| (July 1992)  |  | ED STATES                                  | ARTESIA NM 882              | 80.0              |  | February 28, 1995               |
|  | _ ,  | OF THE INTE                                | NIUN                        |                   | 5. LEASE DESIGN                            | ATION AND BERIAL NO.            |
|  | NMI.C-066087<br>6. IF INDIAN, ALLOTTED OR TRIBE NAME                 |  |                             |                   |  |                                 |
| APPLI  | CATION FOR P   | ERMIT TO DRIL                              | L OR DEEPE                  | N                 |  |                                 |
| LA. TYPE OF WORK   |  | DEEPEN                                     |                             |                   | 7. UNIT AORBEM                             | BAT NAME                        |
| b. TYPE OF WELL  |  | •  |                             | I.TIPLE           | 2  | 4577                            |
|  | ELL OTHER  |  |                             |                   | 8. FARMOR LEASEN<br>Wishbor                | ne Federal Co                   |
|  | Chemical Comp  | Dany 785                                   | <b>a</b> 915/688            | 3-0650            | 9. API WELL NO.                            | A                               |
| ADDRESS AND TELEPHONE NO.  | 0.07   |  | nd, TX 79702                | 2                 | 30-015                                     | 2-30640                         |
| P.O. Box 10  | eport location clearly and   |  | •                           |                   | Turkey                                     | Track Morrov                    |
| At surface   |  |  |                             |                   | UNDES<br>11. BEC., T., R., J<br>AND SUBVET | ., OR BLK.                      |
| 2000<br>At proposed prod. zon  | ' FSL & 680'   | FWL  | Lotle                       |                   | AND SURVEY                                 | UR AREA                         |
| ••••   | Same   | UnitL                                      |                             |                   |  | 5-T19S-R30E                     |
|  | AND DIRECTION FROM NEA   |  | UH "                        | •                 | Eddy                                       | New Mexi                        |
| 15. DISTANCE FROM PROPO  | E of Carlsbac  |  | O. OF ACRES IN LEASE        |                   | OF ACRES ASSIGNE                           | )                               |
| LOCATION TO NEARES?<br>Property or lease I                           | INB, FT.   | 580′                                       | 313.61                      | TOT               | HIS WELL                                   | 313.04                          |
| (Also to nearest dr)<br>18. DISTANCE FROM PROF<br>TO NEAREST WELL, D | OSED LOCATION*   | 19. 1                                      | HOPOSED DEPTH<br>11,990'    | 20. ROTA          | RY OB CABLE TOOL<br>Rotary                 | 8                               |
| OR APPLIED FOR, ON TH  | 18 LEASE, FT. 1031'  | lry hole                                   |                             |                   |  | TE WORK WILL START              |
| 21. BLEVATIONS (Show wh<br>3414'                                     |  |  |                             |                   |  | 15, 1999                        |
| 23.  |  | PROPOSED CASING AN                         | D CEMENTING                 | MAN CON           |  | ATER BASIN                      |
| SECRETAK   | GRADE SIZE OF CASING   | WEIGHT FER FOOT                            | SETTING DEPTH               |                   | QUANTI                                     |                                 |
| 812E OF HOLE   | 13 3/8"H-40  | 48# ST&C                                   | 3 <del>00</del> ' <b>35</b> | 2' Circ           | . 300 sX                                   | add                             |
| 11"  | 8 5/8"K-55   | 32# ST&C                                   | 3000'                       | Circ              |  | MINE Bid                        |
| 7 7/8"   | 5 1/2"N-80   | 17# LT&C                                   | 11990'                      | 700 \$            |  | add.                            |
| Mud Pr   | oursm.   |  | Mud Wt V                    | Vis W/            | L Contro 2125                              | 2324 253623                     |
| 0' -   |  | Gel/Lime:                                  |                             | 4 - 36 No         | W/L ogitrol                                | RECEI 19 30 31                  |
|  | 3,000': Brine mud:   |  | 110                         |                   | W/L constrol                               | CE 10 31                        |
| · · · · · · · · · · · · · · · · · · ·                                | <ul> <li>9,000': Fresh water</li> <li>11,100': Brine mud:</li> </ul> |  | 110                         |                   | W/L congrol<br>W/L congrol                 | RIED I                          |
| ,  | T.D. Brine w/5%  |  | 110                         |                   | control 22-12                              |                                 |
| ,  |  |  |                             |                   | 15/  | 101681397                       |
| BOP Pr   | ogram:   | Trung I WC Dauble C                        | ata ROD will install        | led on the 12     | 3/8" casing C                              | asing D+TN                      |
| A 13 3/8<br>and BC   | " 5000 psi wp Shaffer<br>P will be tested before                     | type LwS Double G<br>drilling out with 11" | and will be tested          |                   | RIGAT TA                                   | asing fast FD<br>5-7-99         |
| and DC   | a will be tested before  | anning out whit it                         |                             |                   |  | A                               |
|  |  |  | SDE                         | CIAL OTIN         | DUIREMENT                                  |                                 |
|  |  |  | ALLAND DESCRIPTION          | CITL OIIP         | ULAIIUNS<br>a new productive zo            | ne. If proposal is to drill or  |
| IN ABOVE SPACE DESCRIE<br>deepen directionally, give per             | BE PROPOSED PROGRAM: II  | ons and measured and true vert             | ical depths. Give blowout   | preventer program | , if any.                                  |                                 |
| 24. (  | $\gamma$ $i$   |  | Agent for:                  |                   |  |                                 |
| 819NED _ ULL   | Lave smith   | te   | FINA Oil &                  | Chemica           | L. CO. DATE F                              | eb. 19, 1999                    |
| (This space for Fed  | eral or State office use)  |  |                             | <u> </u>          |  |                                 |
|  |  |  | APPROVAL DATH               |                   |  |                                 |
| PERMIT NO.   | not warrant or certify that the a                                    | policant holds legal or equitable          |                             | bject lease which | would entitle the applic                   | ant to conduct operations there |
| Annuestion approval does   | nor warran or occury use use at                                      | L  | -                           |                   |  |                                 |
| CONDITIONS OF APPROVA  |  |  |                             |                   |  |                                 |
| CONDITIONS OF APPROVA  |  | Γ  |                             | 2                 | ,  |                                 |

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## 12 12 12 12 12



DISTRICT I P.O. BOX 1960, Hobbs, NM 88241-1980

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brezos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2008, SANTA FE, N.M. 87504-2088 State of New Mexico

Energy, Minerals and Natural Resources Departmen

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

#### OIL CONSERVATION DIVISION P.0. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number Pool Code Turkey Tra |   |  |             | urkey Track l | Pool Name<br>k Morrow |                   |               |                |          |
|---------------------------------|---|--|-------------|---------------|-----------------------|-------------------|---------------|----------------|----------|
| Property (                      | Property Code Property Name<br>WISHBONE FEDERAL COM |  |             |               | Well Number<br>1      |                   |               |                |          |
| OGRID N                         | 0.  | Operator Name<br>FINA OIL & CHEMICAL COMPANY |             |               |                       | Elevation<br>3414 |               |                |          |
|                                 |   |  |             |               | Surface Loc           | ation             |               |                |          |
| UL or lot No.                   | Section   | Township                                     | Range       | Lot Idn       | Feet from the         | North/South line  | Feet from the | East/West line | County   |
| LOT 6                           | 6   | 19 S   | 30 E        |               | 2000                  | SOUTH             | 680           | WEST           | EDDY     |
|                                 |   | <b>_</b>                                     | Bottom      | Hole Lo       | eation If Diffe       | erent From Sur    | face          | L              | ·        |
| UL or lot No.                   | Section   | Township                                     | Range       | Lot Idn       | Feet from the         | North/South line  | Feet from the | East/West line | County   |
| Dedicated Acres<br>313.04       |   | r Infill Co                                  | nsolidation | Code Or       | der No.               | <u></u>           |               |                | <u>.</u> |

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| LOT 4           | LOT 3           | LOT 2       | LOT 1       | ODEDATOD CEDTIFICATION  |
|-----------------|-----------------|-------------|-------------|---|
| NMLC-066087A    |                 |             |             | OPERATOR CERTIFICATION  |
|                 |                 |             |             | I hereby certify the the information<br>contained herein is true and complete to the          |
|                 | 1               |             |             | best of my knowledge and belief.  |
|                 |                 |             |             |   |
|                 |                 |             |             | $\rho$                         |
|                 | ,               |             |             | Beerger Smith<br>Signature  |
| 38.22 ACRES     | 40.06 ACRES     | 40.06 ACRES | 40.06 ACRES |   |
| LOT 5           |                 |             |             | George R. Smith agent for:  |
|                 |                 |             |             | Printed Name  |
|                 | 1               |             | I           | FINA Oil & Chemical Co.   |
|                 |                 |             | I           | Title   |
|                 |                 |             |             | February 19, 1999   |
|                 |                 |             |             |   |
| 38.21 ACRES     |                 |             | 1           | SURVEYOR CERTIFICATION  |
| LOT 6           | NMLC-066087     |             |             |   |
|                 | FINA Oil & Chem | ical Co.    |             | I hereby certify that the well location shown<br>on this plat was plotted from field notes of |
| 3414.9' 3412.3' |                 |             |             | actual surveys made by me or under my   |
| - 680'+-0       |                 |             |             | supervison, and that the same is true and<br>correct to the best of my belief.                |
|                 |                 |             |             | correct to the best of hog being.   |
| 3413.4 3410.8   |                 |             |             | FEBRUARY 9, 1999  |
|                 |                 |             |             | Date Surveyed Million DMCC  |
| 38.25 ACRES     |                 |             | <u>↓ </u>   | Signature to Seal of the  |
| LOT 7           | •               |             |             | Professional Surveyor   |
| 5000            | 1               |             | 1           | 1 million Theory  |
|                 |                 |             |             | Konolst A Outon 02-11-99  |
|                 |                 |             |             | 99741-0080  |
|                 | 1               |             | ł           |   |
|                 | 1               |             | 1           | Certaiteate No. RONAD 7. EDSON 3239   |
| 38.30 ACREST    |                 |             |             | HINT CONTRACTOR AND                                       |

### RIG #2

# BLOWOUT PREVENTOR ARRANGEMENT

II "SHAFFER TYPE LWS, 5000 psi WP II "CAMERON SPHERICAL, 5000 psi WP I20 GALLON, 5 STATION KOOMEY ACCUMULATOR 5000 psi WP CHOKE MANIFOLD



EXHIBIT "E" FINA Oil and Chemical Company, Inc. Wishbone Federal Com., Well No. 1 BOP Specifications