

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-30767

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

LG-1637-1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

Palmillo 18 State

Well No.

1

Pool name or Wildcat

Turkey Track Atoka, East

Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

Name of Operator

Mewbourne Oil Company

Address of Operator

PO Box 5270, Hobbs, New Mexico 88241

Well Location

Unit Letter I : 1548 Feet From The South Line and 660 Feet From The East Line

Section 18 Township 19S Range 29E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3359' GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Plug Back Morrow & test Atoka ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MI & RU PU. ND Tree & NU BOP. POOH w/ tbg. Set CIBP @ 10970' on Wireline. Dump 35' cement on plug. New PBTD @ 10935'.
Perforate Atoka @ 10657-84' w/ .48" EHD. 10' @ 4 spf for total of 40 holes.
GIH w/ pkr & tbg. Set Pkr @ 10542'. ND BOP & NU Tree.
Swab Test well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE N.M. Young District Manager DATE 06-21-02

TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY [Signature] TITLE DISTRICT II SUPERVISOR DATE JUL 01 2002

CONDITIONS OF APPROVAL, IF ANY: