Form 3160-5 (June 1990)

N.M. Oil Cons. Division

DEPARTMENT OF THE INTERIOR NM 88210-2834

FORM APPROVED Budget Bureau No. 1004-0135

-	Lease Design					_
	Expire	··· M	arch	21 1	002	
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SUNDRY NOTICES  Do not use this form for proposals to dr	AND MANAGEMENTESIA, TWO  AND REPORTS ON WELLS  ill or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals	5. Lease Designation and Serial No.  10 10 10 10 10 10 10 10 10 10 10 10 10 1	
SUBMIT	IN TRIPLICATE 20202122 23 24 24	7. If Unit or CA, Agreement Designation	
1. Type of Well    X Oil   Gas   Other   2. Name of Operator   CONCHO RESOURCES, INC. (J.     3. Address and Telephone No.   IIO WEST LOUISIANA SUITE 41(   4. Location of Well (Footage, Sec., T., R., M., or Survey D.     990' FWL & 2310' FNL SEC. 19	IM BLOUNT) 915-683-7463	8. Well Name and No.  WEST SHUGART "19" FED # 1  9. API Well No.  3 C - C   S - 3 C 7 7  10. Field and Pool, or Exploratory Area  SHUGART BONE SPRING NORTH  11. County or Parish, State	
		EDDY CO. NEW MEXICO	
2. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION		
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment  Recompletion  Plugging Back  Casing Repair  XX Altering Casing  Other	XX Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water	
l. Concho Resources, Inc. re Shugart "19" Federal # 1	l pertinent details, and give pertinent dates, including estimated date of starting all depths for all markers and zones pertinent to this work.)*  equests the approval to move the locate from 1980' FNL & 660' FWL of Sec. 19 to enhance Geological position to reco	tion of their West to 2310' FNL & 990'	

2. Change surface casing setting depth from 450' to 760' at the request of the Roswell BUREAU OF LAND MANAGEMENT field office. Change cement volume from 450 Sx. to 800 Sx.

4. I hereby certify that the foregoing is true and correct	Title	Agent	Date	08/26/99
(This space for Federal or State office use)		Assistant Field Office Manager Lands and Minerals	Date _	OCT 22 200
Approved by				