

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-30816

Indicate Type of Lease
STATE FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
Nearburg Producing Company

Lease Name or Unit Agreement Name

B&B 22

Address of Operator
3300 N A St., Bldg 2, Suite 120, Midland, TX 79705

Well No.
11

Pool name or Wildcat
Boyd Morrow

Well Location

Unit Letter P : 660 Feet From The South Line and 990 Feet From The East Line

22 Section 19S Township 25E Range NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3450' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

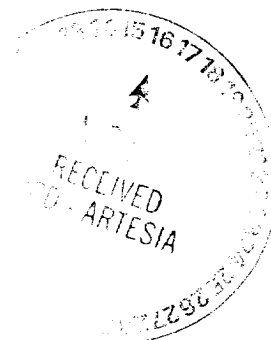
CASING TEST AND CEMENT JOB ☐

OTHER: Surface Casing and Cement ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/28/00: Spud well @2200 hrs on 02/28/00.

03/02/00: Drilled to 1,109'. C&C hole. RU and ran 28 jts 9-5/8" 36# & 40#, J55, ST&C csg. Set csg @ 1,109'. Cmt csg using 1,100 sx cmt + additives. Circ 166 sx to surface. WOC 18 hrs. Cut off casing and NU BOPE and test.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kim Stewart TITLE Regulatory Analyst

DATE 03-14-00

TYPE OR PRINT NAME Kim Stewart

TELEPHONE NO. 915/686-8235

(This space for State Use)

APPROVED BY

Jim W. Green

TITLE

District Supervisor

DATE 3-21-00

CONDITIONS OF APPROVAL, IF ANY: