

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED

OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.

**LC 029389 (C)**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**PATON 'B' FEDERAL #4**

9. API Well No.

**30-015-30836**

10. Field and Pool, or Exploratory Area

**SHUGART BONE SPRING, NORTH**

11. County or Parish, State

**EDDY**

**NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Anadarko Petroleum Corporation**

3a. Address

**P.O. Box 2497, Midland, TX 79702**

3b. Phone No. (include area code)

**915/682-1666**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**770' FSL & 550' FWL**

**UNIT LETTER M, SEC 9, T-18S, R-31E**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>DRILLING</b> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Coompleted Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1. DRILLED OUT WITH 7-7/8" BIT, TD @ 9000'.

2. RAN 15 JTS 5-1/2" 17# N-80 LT&C CSG FROM 9000 TO 8356' AND  
193 JTS 5-1/2" 17# J-55 LT&C CSG FROM 8356 TO SURF W/FS @ 9000'.

3. CMTD W/1250 SX POZ/C/GEL 50:50:10, FB 300 SX POZ/C/GEL 50:50:2,  
CIRC 200 SX, PLUG DOWN 12/15/99.

ACCEPTED FOR RECORD  
(ORIG. SGD.) DAVID R. GLASS  
DEC 27 1999

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**BETTY FLANAGAN**

Title

**SR. CLERK TYPIST**

Date

**12/21/1999**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office