District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco



Subtrict Office

| District III 1000 Rio Brazos Ri District IV | d., Aztec, N | M 87410 | | | | IM 875 | | | | ١, | | | Copies | |
|---|------------------------|----------------------------|--------------------------------------|--------------------------|--------------|------------------------------------|----------------|---|-------------------------|--------------------------|---------------------------|---|--------|--|
| District IV 2040 South Pachec | o, Santa Fe, | NM 87505 | | | | | | | | l | AME | NDED REP | ORT | |
| Ι | REQ | UEST FO | <u>OR ALI</u> | LOWABLE | <u>E ANI</u> | D AU7 | [HOR] | <u> IZATIC</u> | ON TO 7 | | | | | |
| | _ | - | rator name an | nd Address | | | | | | ² OG | ² OGRID Number | | | |
| Anadarko Pe | | | | | | | 000817 | | | | | | | |
| P.O. Box 24 | | | | | | | | | | ³ Reaso | on for Filing C | Code | | |
| Midland, T) 4 A | | 5 Pool Name | | | | | NW 6 Pool Code | | | | | | | |
| | | | | | | | | | | | | | | |
| 30-0 Pror | 15-30837 perty Code | 7 | SHUGART BONE SPRING, 8 Property Name | | | | | NORTH | | | ļ , | 56405 Well Number | | |
| • | , | | BAISH FEDERAL | | | | | I | | | - | | | |
| 10 | 01239 Surface | Tacation | | | | | PEUERAL | | | | <u></u> | 8 | | |
| UL or lot no. | Section | Location Township | Range | Lot. Idn | Feet fro | t from the North/South L | | outh Line | Feet from the | he F | East/West line | e County | | |
| .1 | q | 18\$ | 31E | | | 1930 SOUTH | | HTII | 2030 | 1 | EAST | EDDY | | |
| 11 - | | Hole Lo | | | | ,300 | 1 | /// / / / / / / / / / / / / / / / / / / | | | <u>LAVI</u> | <u>.l. </u> | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fro | om the | North/S | outh Line | Feet from the | he I | East/West line | e County | | |
| J | 9 | 185 | 31E | | 1 | 1930 | o south | | 2030 | , L | EAST | EDDY | , _ | |
| 12 Lse Code | 13 Producir | ng Method Cod | | Connection Date | | | mit Numbe | | ⁶ C-129 Effe | | te 17 C | C-129 Expiration | n Date | |
| F | <u>L</u> | Р | | | | | | | | | | | | |
| III. Oil and | Gas Tr | ansporter | rs | | _ | | | | | | | | | |
| 18 Transporter | | 19 Tran | nsporter Nam | ne | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | | |
| OGRID | | ··· | d Address | | | | | - | | <u> </u> | d Description | | | |
| 138648 | | CO PIPELIN | | | | 04520 | 10 | 0 | | | | | | |
| | | N. WEST A' ELLAND, TX | | | 2 4 | | | | | | 1.50 | 93. j | | |
| 000171 | GPM | | 7,500 | | | 04500 | 120 | C | ļ | - / 1 - | <u></u> | | | |
| 009171 GPM 1625 W. MARL | | | .and | | | 0452030 G | | | ₹ | | | | | |
| | | BS, NM 882 | | | | | | | | - <u>i</u> | 20,9Eco. | | | |
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| 1 | | | | | | | | | | | | | | |
| IV. Produce | ed Wate | er | | | 24 | POD ULSTR Location and Description | | | | | | | | |
| ر ۲۰۰۱ ست میسمدند | · | | | | 47 | POD OLS | IK Locaus | on and Desi | cription | | | | | |
| 04520 | 50 | Т | | | | | | | | | | | | |
| | mpletio | | 1 - D-4n | 27 | | 28 PBTD | | | 1 79 E | | - 1 1 | DHC. MC | | |
| | | | ady Date 27 TD | | | | | | ŀ | Perforation | ns | DHC, MC | | |
| 12/13/99 | le Size | 01/26/200 | | 9030 ng & Tubing Size | | 8986 (RBP @ 8000 | | |) \ATO | 8-7952 34 Sacks Cement | | | | |
| | | | | | | <u>-</u> | | | | | | | | |
| | '-1/2" | | | 13-3/8" | | 698 | | | | | | 10 | | |
| 12-1/4" | | | | 8-5/8" | | 2170 | | | | | 6 | 90 | | |
| | -7/8" | | | 5-1/2" | | 9030 | | | | | 15 | 550 | | |
| | -7/8" | | | 2-7/8" | | 7949 | | | | | | | | |
| | est Data | | | | | | | | | | | | | |
| 35 Date New C |)il i | 36 Gas Delivery | ery Date 37 Test Date | | | 38 | Test Lengt | th | 39 Tbg. Pressure | | 40 | 40 Csg. Pressure | | |
| | | | 03/26/2000 | | | 24 HRS. | | | | 30 | | 80 | | |
| 41 Choke Size | , | ⁴² Oil | | ⁴³ Water | | 44 Gas | | | ⁴⁵ AO | F | 46 | Test Method | | |
| N/A | | 222 | | 2 | | | 165 | | | | | PMPG | | |
| ⁴⁷ I hereby certify complied with and | en che | OIL CONSERVATION DIVISION | | | | | | | | | | | | |
| best of my knowled | dge and belie | ef. | | • | ll ll | Approved b | | | in ! | | Fum |) | | |
| Signature: Be | the? | Hanag | an | | | ·pp· | | | | | | Box | | |
| Printed name: | Т | Title: District Supervisor | | | | | | | | | | | | |
| BETTY FLAN/ Title: | A | Approval Date: | | | | | | | | | | | | |
| SR. CLERK TYPIST | | | | | | 4-4-00 | | | | | | | | |
| Date: 03/27/ | | | | | | | | | | | | | | |
| 48 If this is a cha | inge of opera | ator fill in the C | OGRID numl | ber and name of | the previo | ous operate | or | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | atad Nama | | | | | | | |
| ı | Dear | ious Operator S | Sianohira | | | Deir | itad Noma | | | | Title | Dat | ta. | |