

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-30846

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-7717

7. Lease Name or Unit Agreement Name

P.J. "A" State

8. Well No.

21

9. Pool name or Wildcat

Turkey track, 7R, Q, GB, SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

The Eastland Oil Company

3. Address of Operator

P.O. Drawer 3488 Midland, Texas 79702

4. Well Location

Unit Letter F: 2310 Feet From The North Line and 2310 Feet From The West Line

Section 1 Township 19-S Range 29-E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3400 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

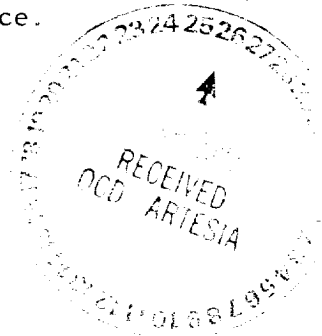
CASING TEST AND CEMENT JOB ☐

OTHER: Set 8 5/8" Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-21-99- Spud Well @ 11: A.M.

1-18-2000- Set 356' 8 5/8" New 24# J-55 casing, cement w/300sx. class "C" w/2% CACL. Cement circulated and settled down to 25'. Filled w/2 yds ready mix from 25'. Filled w/2 yds ready mix from 25' to surface. WOC 24 hrs.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Travis Reed TITLE Agent DATE 1/24/2000

TYPE OR PRINT NAME Travis Reed TELEPHONE NO 915-683-6293

(This space for State Use)

APPROVED BY Jim W. Green TITLE District Supervisor DATE 2-9-00

CONDITIONS OF APPROVAL, IF ANY: