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Op

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-30846

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B7717

7. Lease Name or Unit Agreement Name

P.J. "A" State

8. Well No.
21

9. Pool name or Wildcat
Turkey Track, 7R, Q, GB, SA.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
The Eastland Oil Company

3. Address of Operator
P.O. Drawer 3488, Midland, Texas 79702

4. Well Location
Unit Letter F : 2310 Feet From The North Line and 2310 Feet From The West Line

Section 1 Township 19-5 Range 29-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3400 GR - 3402 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: 4 1/2" Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

May 12, 2000: TD 2818' set 2817' 4 1/2" 10.5 # STC casing.
Cemented with 295 sx hlp plus with 5# salt 1/4# Flocele to sack
125 sx. PP with 3# KCL and 4/10% Halad 332. Circulated 107 sx.
to surface. Plug down at 4:28 P.M.
Waiting on completion unit for completion.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Travis Reed TITLE Agent DATE 5/16/2000

TYPE OR PRINT NAME Travis Reed TELEPHONE NO. 915-683-629

(This space for State Use)

Jim W. Green BGA

SUPERVISOR, DISTRICT II

MAY 23 2000

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: