

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000  
3. Lease Serial No.

c15F

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

LC-029389-B

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

BAISH FEDERAL #6

9. API Well No.

30-015-30902

10. Field and Pool, or Exploratory Area

SHUGART, N. BONE SPRING

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>ADD PAY</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>UPPER BONE SPRINGS</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <u>DOLOMITE</u>

13. Describe Proposed or Coompleted Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 1) TOH W/RODS. PMP & TBG.
- 2) RIH W/5-1/2" RBP ON TBG TO 5850'. SET RBP & PUH TO 5810'.
- 3) SPOT 250 GALS 15% HCL W/ADDITIVES @ 5806-5596'. POOH W/TBG.
- 4) RIH W/4" CSG GUN W/2 SPF. CORRELATE TO CCL. PERF 5596-5806' (2 SPF, 48 HOLES). POOH W/GUNS.
- 5) RIH W/RETRIEVING TOOL & TREATING PKR. SET PKR W/TBG TAIL @ 5680'.
- 6) ACID FRAC 5596-5806' W/5000 GALS 15% HCL & 75 1.3 SG BS.
- 7) REL PKR & RIH TO 5850'. POOH W/RBP & LD.
- 8) RIH W/2-7/8" TBG, TAC, PMP & RODS.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

SABRA WOODY

Title

ENGR TECH III

Date

12/1/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

ORIG. SGD.) LES BABYAK

Title

PETROLEUM ENGINEER

Date

JAN 05 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office