

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. 1st Street, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-106  
Revised March 17, 1999

Submit to appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator Name and Address<br>BELLWETHER EXPLORATION COMPANY<br>1331 LAMAR, SUITE 1455, HOUSTON, TX 77010-3039 |   | <sup>2</sup> OGRID Number<br>148381     |
|  |   | <sup>3</sup> API Number<br>30-015-30996 |
| <sup>4</sup> Property Code<br>25422  | <sup>5</sup> Property Name<br>SPUR 11 STATE COM | <sup>6</sup> Well No.<br>1              |

<sup>7</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| D             | 11      | 19S      | 29E   |          | 660'          | N                | 660'          | W              | EDDY   |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |          |               |                  |               |                |        |

|  |                               |
|--|-------------------------------|
| <sup>9</sup> Proposed Pool 1<br>TURKEY TRACK; MORROW | <sup>10</sup> Proposed Pool 2 |
|--|-------------------------------|

|                                   |   |                                      |  |  |
|-----------------------------------|---|--------------------------------------|--|--|
| <sup>11</sup> Work Type Code<br>N | <sup>12</sup> Well Type Code<br>G       | <sup>13</sup> Cable/Rotary<br>ROTARY | <sup>14</sup> Lease Type Code<br>S           | <sup>15</sup> Ground Level Elevation<br>3364'    |
| <sup>16</sup> Multiple<br>NO      | <sup>17</sup> Proposed Depth<br>12,000' | <sup>18</sup> Formation<br>MORROW    | <sup>19</sup> Contractor<br>To be Determined | <sup>20</sup> Spud Date<br>Pending Rig Available |

Minimum WOC time 8 hrs. <sup>21</sup> Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement  | Estimated TOC                  |
|-----------|-------------|--------------------|---------------|------------------|--------------------------------|
| 14-3/4"   | 11-3/4"     | 42.0               | 350'          | 246'             | surface                        |
| 11"       | 8-5/8"      | 24.0               | 3,000'        | 700              | Surface                        |
| 7-7/8"    | 5-1/2"      | 17.0               | 12,000'       | To be Determined | 500' above highest             |
|           |             |                    |               |                  | oil, water & gas bearing zones |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Please see attached Procedure with Typical BOP Schematic

|  |                     |  |                         |
|--|---------------------|--|-------------------------|
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |                     | OIL CONSERVATION DIVISION  |                         |
| Signature: <i>Nancy K. Gatti</i>   |                     | Approved by: ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT II SUPERVISOR |                         |
| Printed name: NANCY K. GATTI   |                     | Title:   |                         |
| Title: REGULATORY COORDINATOR  |                     | Approval Date: 3-7-00  | Expiration Date: 3-7-01 |
| Date: 03/01/00   | Phone: 713-753-1492 | Conditions of Approval:  |                         |
|  |                     | Attached <input type="checkbox"/>                                    |                         |