

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| <sup>1</sup> Operator name and Address<br><b>Yates Petroleum Corporation</b><br><b>105 South Fourth Street</b><br><b>Artesia NM 88210</b> |  |  |  |  | <sup>2</sup> OGRID Number<br><b>025575</b>                                      |  |  |  |  |  |  |  |  |  |
| <sup>4</sup> API Number<br><b>30-015-31146</b>  |  |  |  |  | <sup>5</sup> Pool Name<br><b>Buzzard Canyon</b><br><b>Undesignated Wolfcamp</b> |  |  |  |  | <sup>6</sup> Pool Code<br><b>97127</b> |  |  |  |  |
| <sup>7</sup> Property Code  |  |  |  |  | <sup>8</sup> Property Name<br><b>Blacktail "ATT" Federal</b>                    |  |  |  |  | <sup>9</sup> Well Number<br><b>1</b>   |  |  |  |  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                               |                                  |                               |                               |                       |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------|
| UL or lot no.<br><b>K</b> | Section<br><b>21</b> | Township<br><b>20S</b> | Range<br><b>21E</b> | Lot Idn | Feet from the<br><b>1980'</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2450'</b> | East/West line<br><b>West</b> | County<br><b>Eddy</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|               |          |          |       |         |               |                  |               |                |        |
|---------------|----------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section  | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| <b>F</b>      | <b>F</b> |          |       |         |               |                  |               |                |        |

<sup>12</sup> Lse Code  
**F**

<sup>13</sup> Producing Method Code  
**F**

<sup>14</sup> Gas Connection Date  
**SIWOPL**

<sup>15</sup> C-129 Permit Number

<sup>16</sup> C-129 Effective Date

<sup>17</sup> C-129 Expiration Date

## III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name & Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

## IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |  |

## V. Well Completion Data

|   |  |                                       |   |   |                       |
|---|--|---------------------------------------|---|---|-----------------------|
| <sup>25</sup> Spud Date<br><b>RH 5-30-2000</b><br><b>RT 6-05-2000</b> | <sup>26</sup> Ready Date<br><b>12-1-2000</b>     | <sup>27</sup> TD<br><b>8200'</b>      | <sup>28</sup> PBTD<br><b>5910'</b>                  | <sup>29</sup> Perforations<br><b>4708-4728'</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br><b>26"</b>                                 | <sup>32</sup> Casing & Tubing Size<br><b>20"</b> | <sup>33</sup> Depth Set<br><b>40'</b> | <sup>34</sup> Sacks Cement<br><b>cmt to surface</b> |   |                       |
| <b>17-1/2"</b>  | <b>13-3/8"</b>                                   | <b>351'</b>                           | <b>600 sx circ</b>                                  |   |                       |
| <b>12-1/4"</b>  | <b>9-5/8"</b>                                    | <b>1841'</b>                          | <b>1410 sxs</b>                                     |   |                       |
| <b>8-3/4"</b>   | <b>5-1/2"</b>                                    | <b>8200'</b>                          | <b>1700sxs</b>                                      |   |                       |

## VI. Well Test Data

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| <sup>35</sup> Date New Oil<br><b>11-29-2000</b>  | <sup>36</sup> Gas Delivery Date<br><b>SIWOPL</b> | <sup>37</sup> Test Date<br><b>11-30-2000</b> | <sup>38</sup> Test Length<br><b>24 hrs.</b>  | <sup>39</sup> Tbg. Pressure<br><b>480#</b> | <sup>40</sup> Csg. Pressure<br><b>Packer</b>  |
| <sup>41</sup> Choke Size<br><b>1/4"</b>  | <sup>42</sup> Oil                                | <sup>43</sup> Water                          | <sup>44</sup> Gas  | <sup>45</sup> AOF<br><b>725</b>            | <sup>46</sup> Test Method<br><b>Flow Test</b> |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Susan Herpin</i> |  |  | OIL CONSERVATION DIVISION<br>Approved by: <i>Jim W. Gunn</i><br>Title: <b>SUPERVISOR, DISTRICT 4</b><br>Approval Date: <b>SEP 6 2001</b><br><i>NSL Required To Produce</i> |  |   |
| Printed name:<br><b>Susan Herpin</b>   |  |  |  |  |   |
| Title:<br><b>Engineering Technician</b>  |  |  |  |  |   |
| Date:<br><b>August 20, 2001</b>  |  | Phone:<br><b>505-748-1471</b>                |  |  |   |

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><br>Yates Petroleum Corporation<br>105 South Fourth Street<br>Artesia NM 88210 |   | <sup>2</sup> OGRID Number<br><br>025575                                |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><br>NW – SIWOPL |
| <sup>4</sup> API Number<br>30-015-31146  | <sup>5</sup> Pool Name<br><br>Undesignated Wolfcamp   | <sup>6</sup> Pool Code<br><br>97127                                    |
| <sup>7</sup> Property Code   | <sup>8</sup> Property Name<br>Blacktail “ATT” Federal | <sup>9</sup> Well Number<br>1  |

|                                    |                             |                               |                            |                       |                                      |   |                                      |                                      |                              |
|------------------------------------|-----------------------------|-------------------------------|----------------------------|-----------------------|--------------------------------------|---|--------------------------------------|--------------------------------------|------------------------------|
| II. <sup>10</sup> Surface Location |                             |                               |                            |                       |                                      |   |                                      |                                      |                              |
| <sup>11</sup> UL or lot no.<br>K   | <sup>12</sup> Section<br>21 | <sup>13</sup> Township<br>20S | <sup>14</sup> Range<br>21E | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>1980' | <sup>17</sup> North/South Line<br>South | <sup>18</sup> Feet from the<br>2450' | <sup>19</sup> East/West line<br>West | <sup>20</sup> County<br>Eddy |

|   |                       |  |                     |   |                             |                                   |                             |                                    |                                     |
|---|-----------------------|--|---------------------|---|-----------------------------|-----------------------------------|-----------------------------|------------------------------------|-------------------------------------|
| III. <sup>21</sup> Bottom Hole Location |                       |  |                     |   |                             |                                   |                             |                                    |                                     |
| <sup>22</sup> UL or lot no.             | <sup>23</sup> Section | <sup>24</sup> Township                   | <sup>25</sup> Range | <sup>26</sup> Lot Idn                       | <sup>27</sup> Feet from the | <sup>28</sup> North/South line    | <sup>29</sup> Feet from the | <sup>30</sup> East/West line       | <sup>31</sup> County                |
| <sup>32</sup> Use Code<br>F             |                       | <sup>33</sup> Producing Method Code<br>F |                     | <sup>34</sup> Gas Connection Date<br>SIWOPL |                             | <sup>35</sup> C-129 Permit Number |                             | <sup>36</sup> C-129 Effective Date | <sup>37</sup> C-129 Expiration Date |

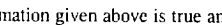
|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| III. Oil and Gas Transporters   |  |                   |                   |  |
| <sup>38</sup> Transporter OGRID | <sup>39</sup> Transporter Name & Address | <sup>40</sup> POD | <sup>41</sup> O/G | <sup>42</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

|                    |  |
|--------------------|--|
| IV. Produced Water |  |
| <sup>43</sup> POD  | <sup>44</sup> POD ULSTR Location and Description |
|                    |  |

|   |   |                                |  |  |                        |
|---|---|--------------------------------|--|--|------------------------|
| V. Well Completion Data                                 |   |                                |  |  |                        |
| <sup>45</sup> Spud Date<br>RH 5-30-2000<br>RT 6-05-2000 | <sup>46</sup> Ready Date<br>12-1-2000     | <sup>47</sup> TD<br>8200'      | <sup>48</sup> PBTD<br>5910'                  | <sup>49</sup> Perforations<br>4708-4728' | <sup>50</sup> DHIC, MC |
| <sup>51</sup> Hole Size<br>26"                          | <sup>52</sup> Casing & Tubing Size<br>20" | <sup>53</sup> Depth Set<br>40' | <sup>54</sup> Sacks Cement<br>cmt to surface |  |                        |
| 17-1/2"   | 13-3/8"                                   | 351'                           | 600 sx circ                                  |  |                        |
| 12-1/4"   | 9-5/8"                                    | 1841'                          | 1410 sxs                                     |  |                        |
| 8-3/4"  | 5-1/2"                                    | 8200'                          | 1700sxs                                      |  |                        |

|  |   |                                       |   |                                     |  |
|--|---|---------------------------------------|---|-------------------------------------|--|
| VI. Well Test Data   |   |                                       |   |                                     |  |
| <sup>55</sup> Date New Oil<br>11-29-2000   | <sup>56</sup> Gas Delivery Date<br>SIWOPL | <sup>57</sup> Test Date<br>11-30-2000 | <sup>58</sup> Test Length<br>24 hrs.                                    | <sup>59</sup> Tbg. Pressure<br>480# | <sup>60</sup> Csg. Pressure<br>Packer  |
| <sup>61</sup> Choke Size<br>1/4"   | <sup>62</sup> Oil                         | <sup>63</sup> Water                   | <sup>64</sup> Gas   | <sup>65</sup> AOF<br>725            | <sup>66</sup> Test Method<br>Flow Test |
| <sup>67</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Susan Herpin</i> |   |                                       | OIL CONSERVATION DIVISION   |                                     |  |
| Printed name:<br>Susan Herpin  |   |                                       | Approved by:<br>ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT II SUPERVISOR |                                     |  |
| Title:<br>Engineering Technician   |   |                                       | Approval Date:<br>SEP 6 2001  |                                     |  |
| Date:<br>August 20, 2001   |   | Phone:<br>505-748-1471                | NSC Required To Produced  |                                     |  |

☐ AMENDED REPORT

|   |  |  |  |
|---|--|--|--|
| *I hereby certify that the rules of the Oil Conservation Division have been complied with<br>and that the information given above is true and complete to the best of my knowledge<br>and belief.<br>Signature:  |  | OIL CONSERVATION DIVISION  |  |
| Printed name:<br><b>Susan Herpin</b>  |  | Approved by: <b>ORIGINAL SIGNED BY TIM W. GUM</b><br><b>DISTRICT II SUPERVISOR</b> |  |
| Title:<br><b>Engineering Technician</b>   |  | Title:   |  |
| Date:<br><b>August 20, 2001</b>   |  | Approval Date:<br><b>SEP 6 2001</b>  |  |
| Phone:<br><b>505-748-1471</b>   |  | <b>NSC Requiring to Produce</b>  |  |

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|---|---|---|--|
| <sup>1</sup> Operator name and Address<br><b>Yates Petroleum Corporation</b><br><b>105 South Fourth Street</b><br><b>Artesia NM 88210</b> |   | <sup>2</sup> OGRID Number<br><b>025575</b>                                |  |
|   |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW - SIWOPL</b> |  |
| <sup>4</sup> API Number<br><b>30-015-31146</b>  | <sup>5</sup> Pool Name<br><b>Buzzard Canyon</b><br><b>Undesignated Wolfcamp</b> |   | <sup>6</sup> Pool Code<br><b>97127</b> |
| <sup>7</sup> Property Code  | <sup>8</sup> Property Name<br><b>Blacktail "ATT" Federal</b>                    |   | <sup>9</sup> Well Number<br><b>1</b>   |

|                                    |                      |                        |                     |          |                               |                                  |                               |                               |                       |
|------------------------------------|----------------------|------------------------|---------------------|----------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------|
| II. <sup>10</sup> Surface Location |                      |                        |                     |          |                               |                                  |                               |                               |                       |
| Ul or lot no.<br><b>K</b>          | Section<br><b>21</b> | Township<br><b>20S</b> | Range<br><b>21E</b> | Lot. Idn | Feet from the<br><b>1980'</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2450'</b> | East/West line<br><b>West</b> | County<br><b>Eddy</b> |

| 11 Bottom Hole Location |                                      |          |   |         |                        |                  |                         |                |                          |
|-------------------------|--------------------------------------|----------|---|---------|------------------------|------------------|-------------------------|----------------|--------------------------|
| Oil or lot no.          | Section                              | Township | Range                                   | Lot Idn | Feet from the          | North/South line | Feet from the           | East/West line | County                   |
| 12 Use Code<br><b>F</b> | 13 Producing Method Code<br><b>F</b> |          | 14 Gas Connection Date<br><b>SIWOPL</b> |         | 15 C-129 Permit Number |                  | 16 C-129 Effective Date |                | 17 C-129 Expiration Date |

### III. Oil and Gas Transporters

[illegible]

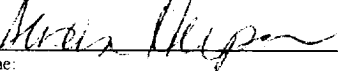
#### IV. Produced Water

|    |     |    |                                    |
|----|-----|----|------------------------------------|
| 23 | POD | 24 | POD ULSTR Location and Description |
|----|-----|----|------------------------------------|

## V. Well Completion Data

|   |  |                                  |                                    |   |                       |
|---|--|----------------------------------|------------------------------------|---|-----------------------|
| <sup>25</sup> Spud Date<br>RH 5-30-2000<br>RT 6-05-2000 | <sup>26</sup> Ready Date<br><b>12-1-2000</b> | <sup>27</sup> TD<br><b>8200'</b> | <sup>28</sup> PBTB<br><b>5910'</b> | <sup>29</sup> Perforations<br><b>4708-4728'</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size                                 | <sup>32</sup> Casing & Tubing Size           | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement         |   |                       |
| <b>26"</b>  | <b>20"</b>                                   | <b>40'</b>                       | <b>cmt to surface</b>              |   |                       |
| <b>17-1/2"</b>  | <b>13-3/8"</b>                               | <b>351'</b>                      | <b>600 sx circ</b>                 |   |                       |
| <b>12-1/4"</b>  | <b>9-5/8"</b>                                | <b>1841'</b>                     | <b>1410 sxs</b>                    |   |                       |
| <b>8-3/4"</b>   | <b>5-1/2"</b>                                | <b>8200'</b>                     | <b>1700sxs</b>                     |   |                       |

## VI. Well Test Data

|  |  |  |   |  |   |
|--|--|--|---|--|---|
| <sup>35</sup> Date New Oil<br><b>11-29-2000</b>  | <sup>36</sup> Gas Delivery Date<br><b>SIWOPL</b> | <sup>37</sup> Test Date<br><b>11-30-2000</b> | <sup>38</sup> Test Length<br><b>24 hrs.</b>   | <sup>39</sup> Tbg. Pressure<br><b>480#</b> | <sup>40</sup> Csg. Pressure<br><b>Packer</b>  |
| <sup>41</sup> Choke Size<br><b>1/4"</b>  | <sup>42</sup> Oil                                | <sup>43</sup> Water                          | <sup>44</sup> Gas   | <sup>45</sup> AOF<br><b>725</b>            | <sup>46</sup> Test Method<br><b>Flow Test</b> |
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| Printed name:<br><b>Susan Herpin</b>   |  |  | Title:  |  |   |
| Title:<br><b>Engineering Technician</b>  |  |  | Approval Date:<br><b>SEP 6 2001</b>   |  |   |
| Date:<br><b>August 20, 2001</b>  |  | Phone:<br><b>505-748-1471</b>                | <b>NSC Required To Produce</b>  |  |   |

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| <sup>5</sup> Pool Name<br><b>Buzzard Canyon</b><br><b>Undesignated Wolfcamp</b>   |  | <sup>6</sup> Pool Code<br><b>97127</b>                                    |  |
| <sup>7</sup> Property Code<br><b>Blacktail "ATT" Federal</b>  |  | <sup>8</sup> Property Name<br><b>Blacktail "ATT" Federal</b>              |  |
|   |  | <sup>9</sup> Well Number<br><b>1</b>                                      |  |

II. <sup>19</sup> Surface Location

|                           |                      |                        |                     |         |                               |                                  |                               |                               |                       |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------|
| UI or lot no.<br><b>K</b> | Section<br><b>21</b> | Township<br><b>20S</b> | Range<br><b>21E</b> | Lot Idn | Feet from the<br><b>1980'</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2450'</b> | East/West line<br><b>West</b> | County<br><b>Eddy</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

| Bottom Hole Location               |   |          |  |         |                                   |                  |                                    |                |                                     |
|------------------------------------|---|----------|--|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| U/I. or lot no.                    | Section   | Township | Range  | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Use Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>F</b> |          | <sup>14</sup> Gas Connection Date<br><b>SIWOPL</b> |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | 19 Transporter Name & Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|---------------------------------|-------------------------------|-------------------|-------------------|---|
|                                 |                               |                   |                   |   |
| [REDACTED]                      |                               | [REDACTED]        | [REDACTED]        |   |
|                                 |                               |                   |                   |   |
| [REDACTED]                      |                               | [REDACTED]        | [REDACTED]        | A   |
|                                 |                               |                   |                   |   |
| [REDACTED]                      |                               | [REDACTED]        | [REDACTED]        |   |
|                                 |                               |                   |                   |   |
| [REDACTED]                      |                               | [REDACTED]        | [REDACTED]        | RECEIVED<br>OCD ARTESIA                             |

#### IV. Produced Water

|    |     |    |                                    |
|----|-----|----|------------------------------------|
| 23 | POD | 24 | POD ULSTR Location and Description |
|----|-----|----|------------------------------------|

## V. Well Completion Data

| <sup>25</sup> Spud Date<br>RH 5-30-2000<br>RT 6-05-2000 |  | <sup>26</sup> Ready Date<br>12-1-2000 | <sup>27</sup> TD<br>8200' | <sup>28</sup> PBSD<br>5910' | <sup>29</sup> Perforations<br>4708-4728' | <sup>30</sup> DHC, MC      |
|---|--|---------------------------------------|---------------------------|-----------------------------|--|----------------------------|
| <sup>31</sup> Hole Size                                 |  | <sup>32</sup> Casing & Tubing Size    |                           | <sup>33</sup> Depth Set     |  | <sup>34</sup> Sacks Cement |
| 26"   |  | 20"                                   |                           | 40'                         |  | cmt to surface             |
| 17-1/2"   |  | 13-3/8"                               |                           | 351'                        |  | 600 sx circ                |
| 12-1/4"   |  | 9-5/8"                                |                           | 1841'                       |  | 1410 sxs                   |
| 8-3/4"  |  | 5-1/2"                                |                           | 8200'                       |  | 1700sxs                    |

## VI. Well Test Data

|   |  |  |   |  |   |
|---|--|--|---|--|---|
| <sup>35</sup> Date New Oil<br><b>11-29-2000</b> | <sup>36</sup> Gas Delivery Date<br><b>SIWOPL</b> | <sup>37</sup> Test Date<br><b>11-30-2000</b> | <sup>38</sup> Test Length<br><b>24 hrs.</b> | <sup>39</sup> Tbg. Pressure<br><b>480#</b> | <sup>40</sup> Csg. Pressure<br><b>Packer</b>  |
| <sup>41</sup> Choke Size<br><b>1/4"</b>         | <sup>42</sup> Oil                                | <sup>43</sup> Water                          | <sup>44</sup> Gas                           | <sup>45</sup> AOF<br><b>725</b>            | <sup>46</sup> Test Method<br><b>Flow Test</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Signature: Martin H. [illegible]

Printed name:  
**Susan Herpin**

Title:  
**Engineering Technician**

|                                 |                               |
|---------------------------------|-------------------------------|
| Date:<br><b>August 20, 2001</b> | Phone:<br><b>505-748-1471</b> |
|---------------------------------|-------------------------------|

OIL CONSERVATION DIVISION

Approved by: **ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

Title:

Approval Date: SEP 6 2001

NSC Required to Produce

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

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|---|---------------------------------------|--|
| <p><sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</p> <p>Signature: <i>Susan Herpin</i></p> |                                       | <p><b>OIL CONSERVATION DIVISION</b></p> <p><b>ORIGINAL SIGNED BY TIM W. GUM</b></p> <p><b>DISTRICT II SUPERVISOR</b></p> |
| <p>Printed name:<br/><b>Susan Herpin</b></p>  |                                       | <p>Approved by: <i>NSC</i></p>   |
| <p>Title:<br/><b>Engineering Technician</b></p>   |                                       | <p>Title:</p>  |
| <p>Date:<br/><b>August 20, 2001</b></p>   | <p>Phone:<br/><b>505-748-1471</b></p> | <p>Approval Date: <b>SEP 6 2001</b></p>  |
|   |                                       | <p><i>NSC Required to Produce</i></p>  |