## Distric! I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico \_nergy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised March 25, 1999

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☐ AMENDED REPORT

| 2040 South Pachec                            |                        |                              | OR ALI                                  | LOWABLE                               | E AND                       | O AUT                               | HORIZ                      | ZATIC                                    | T OT MC                     | RANS             | SPORT                      |                     |  |
|--|------------------------|------------------------------|---|---------------------------------------|-----------------------------|-------------------------------------|----------------------------|--|-----------------------------|------------------|----------------------------|---------------------|--|
|  |                        | <sup>1</sup> Op              | erator name a                           | nd Address                            |                             |                                     |                            |  |                             | <sup>2</sup> OGR | ID Number                  |                     |  |
| Stephens & Johnson Operating Co.             |                        |                              |   |                                       |                             |                                     |                            |  | 019958                      |                  |                            |                     |  |
| P O Box 22                                   |                        |                              |   |                                       |                             | <sup>3</sup> Reason for Filing Code |                            |  |                             |                  |                            |                     |  |
| Wichita Fa                                   | Ils, Tex<br>PI Number  | as 7630°                     | 7-2249                                  |                                       |                             | 5 Peol Na                           | mc                         |  | _L                          | 1                | NW 6                       | Pool Code           |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
|  | 0-015-31<br>perty Code | 166                          | Millman QN-GB-SA, East  8 Property Name |                                       |                             |                                     |                            |  | 46555<br>9 Well Number      |                  |                            |                     |  |
|  |                        |                              | East Millman Pool Unit                  |                                       |                             |                                     |                            | Tract 3 Well 3                           |                             |                  |                            |                     |  |
| 10   | 009799                 | I acatio                     | L                                       |                                       | tast M                      | LIIMBI                              | POOT UIT                   | Lt                                       |                             |                  | Tract                      | 2 WELL 2            |  |
| UL or lot no.                                | Surrace<br>Section     | Locatio                      | Range                                   | Lot. Idn                              | Feet fro                    | m the                               | North/South Line           |  | Feet from th                | ne Ea            | st/West line               | County              |  |
| 44   | 12                     | 198                          | 28E                                     |                                       | 2.                          | 337                                 | SOUTH                      |  | 412                         |                  | East                       | Eddy                |  |
| 11   |                        | Hole L                       |   |                                       |                             | <del></del>                         | 1                          | /#11                                     | <del></del> _               |                  |                            |                     |  |
| UL or lot no.                                | Section                | Township                     | Range                                   | Lot. Idn                              | Feet fro                    | m the                               | North/Sou                  | ıth Line                                 | Feet from th                | ne Ea            | st/West line               | County              |  |
|  |                        | •                            |   |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
| 12 Lse Code                                  | 13 Produc              | ing Method C                 | ode 14 Gas                              | Connection Date                       | 15 C                        | -129 Pen                            | mit Number                 | ı  | <sup>6</sup> C-129 Effe     | ctive Date       | 1~ C-                      | 129 Expiration Date |  |
| S  |                        | P                            |   |                                       |                             | <i>-</i>                            |                            |  |                             |                  |                            |                     |  |
| III. Oil and                                 | d Gas T                | ransport                     | ers                                     |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
| 18 Transporter 19 Transporter                |                        |                              | ansporter Nar                           |                                       | 20 POD 21 O/G               |                                     |                            | 22 POD ULSTR Location<br>and Description |                             |                  |                            |                     |  |
|  |                        |                              | and Address                             |                                       |                             |                                     |                            | and Description                          |                             |                  |                            |                     |  |
| 022507 Texaco Tradi                          |                        | _                            | 84.8 500°                               | 2229610 0                             |                             |                                     | J 12-19S-28E               |  |                             |                  |                            |                     |  |
| jily janie dolani,                           |                        | lland, Te                    |   | 1-0628                                |                             | 4.7                                 | i i i i                    |  | Main Tar                    | nk Batt          | ery                        |                     |  |
| 000171                                       | and the second         | 1 Gas Cor                    |   |                                       | 3003500                     | 22206                               | 30                         | C  |                             |                  |                            |                     |  |
| 009171 GAM GAS COIP<br>1030 Plaza C          |                        |                              | -                                       | 868                                   | 2229630 G                   |                                     |                            | J 12-195-28E<br>Main Tank Battery        |                             |                  |                            |                     |  |
|  | Baı                    | tlesville                    | e, Ok 74.                               | 004                                   |                             | * * *                               |                            |  |                             |                  |                            |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  | ]                           |                  | <b>₽</b>                   |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            | ž. Ž                                     |                             | $Occ^{R}$        | ECEN                       |                     |  |
|  |                        | <del></del> -                |   | · · · · · · · · · · · · · · · · · · · |                             |                                     |                            |  |                             | <i>C/)</i>       | ECEIVEU<br>ARTESIA         |                     |  |
|  |                        |                              |   |                                       |                             | \$*******                           |                            |  |                             |                  | 115514                     |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
| IV. Produc                                   | ced Wat                | er                           |   |                                       | 24                          | POD III S                           | TR Location                | n and Des                                | scription                   |                  |                            |                     |  |
| POL  | ,                      |                              |   |                                       |                             | 100 012                             | TIC Educio                 |  | , or ip it on               |                  |                            |                     |  |
| 22290  |                        |                              | L9S-28E                                 |                                       |                             | ,                                   |                            |  |                             |                  |                            |                     |  |
| V. Well Completion Data<br>25 Spud Date 26 R |                        |                              | ady Date                                | TD                                    | 28 PBTD                     |                                     | <sup>29</sup> Perforations |  | s 30                        | DHC, MC          |                            |                     |  |
| •  | iie                    | 7-20-00                      | 2700'                                   |                                       |                             |                                     | 667 '                      |  | 2377-2541                   |                  |                            |                     |  |
| 7-7-00                                       | ole Size               | 1-20-00                      |   | 32 Casing & Tubing Size               |                             | 7 2                                 | 33 Depth Set               |  | 12377 2332                  |                  | <sup>34</sup> Sacks Cement |                     |  |
|  |                        |                              |   |                                       | 403'                        |                                     |                            | 260 sx. circ. to su                      |                             |                  | _ +                        |                     |  |
| 12 1/4"                                      |                        |                              |   |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
| 7 7/8"                                       |                        |                              | 5_                                      | #                                     | 2689'                       |                                     |                            |  | 900 sx. circ. to su         |                  |                            |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  |                             |                  | ·                          |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  |                             | L                |                            |                     |  |
|  | Test Dat               |                              | - D.                                    | 37 Test Da                            |                             | 1 29                                | T1                         | T  | 39 Thg. P                   |                  | 1 40                       | Can Process         |  |
| 35 Date New Oil                              |                        | 36 Gas Delivery Date 37 Test |   | 37 Test Da                            | ate 38                      |                                     | Test Length                |  | <sup>39</sup> Tbg. Pressure |                  | e 40 Csg. Pressure         |                     |  |
| 7-20-0                                       | 00                     | 42 - 24                      |   | 7-24-00                               |                             | 24 hrs.                             |                            | 45                                       |                             | 46 T             |                            |                     |  |
| 41 Choke Siz                                 | ze                     | <sup>42</sup> Oil            |   | 43 Water                              |                             |                                     | 44 Gas                     |  | <sup>45</sup> AOF           |                  | 46 Test Method             |                     |  |
|  | 9                      |                              |   |                                       |                             | 72                                  |                            |  | 40                          |                  |                            |                     |  |
| <sup>47</sup> I hereby certif                |                        |                              |   | Division have be<br>ue and complete t |                             |                                     | OI                         | L CON                                    | ISERVA                      | TION I           | DIVISIO                    | N                   |  |
| best of my knowl                             |                        |                              |   | - gr                                  | - 1                         | pproved b                           |                            |  | AL SIGN                     |                  |                            | UM AV               |  |
| Peru   | <u>υ Q.</u>            | Cre                          | ul                                      |                                       |                             |                                     | 3                          | ISTRI                                    | CT II SUP                   | ERVISC           | R                          | 11/00               |  |
| Printed name:                                |                        |                              |   |                                       |                             | Title:                              |                            |  |                             |                  |                            |                     |  |
| Devire D. Crabb Title:                       |                        |                              |   |                                       |                             | Approval Date:                      |                            |  |                             |                  |                            |                     |  |
| Production                                   |                        |                              |   |                                       | Approval Date: AUG 3 0 2000 |                                     |                            |  |                             |                  |                            |                     |  |
| Date: 8-3-0                                  | 00                     |                              | Phone: (                                | 940) 716-53                           | 76                          |                                     |                            |  |                             |                  |                            |                     |  |
| 48 If this is a ch                           | nange of ope           | rator fill in th             | e OGRID nur                             | nber and name of                      | the previ                   | ous operat                          | or                         |  |                             |                  |                            |                     |  |
|  |                        |                              |   |                                       |                             |                                     |                            |  |                             |                  |                            |                     |  |
|  |                        |                              |   |                                       |                             |                                     | . 137                      |  |                             |                  | Tiel-                      | Date                |  |
| Ī  | Pre                    | vious Operat                 | or Signature                            |                                       |                             | Prin                                | nted Name                  |  |                             |                  | Title                      | Date                |  |