

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires July 31, 1996

5. Lease Serial No.

NM14758

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY Limousine 1

Federal Com.

9. API Well No.

30-015-31204

10. Field and Pool, or Exploratory Area

Undsg. Cemetery Morrow

11. County or Parish, State

Eddy NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

OXY USA WTP Limited Partnership

3a. Address

P.O. Box 50250, Midland, TX 79710-0250

3b. Phone No. (include area code)

915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1780 FNL 660 FWL SWNW(E) SEC 15 T20S R25E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

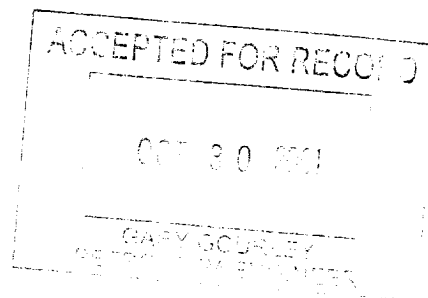
TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Spud, Set</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Csg & Cmt</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)



See Other Side



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

David Stewart

Title

Sr. Regulatory Analyst

Date

10/23/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ATTACHMENT 3160-5
OXY USA WTP LP
OXY LIMOUSINE FEDERAL #1
SEC 15 T20S R25E
EDDY COUNTY, NM

NOTIFIED BLM 9/14/01 OF SPUD. MIRU UTI #503, SPUD WELL @ 2300hrs MDT 9/14/01. DRILL 17-1/2" HOLE TO TD @ 360', 9/15/01, PUMP SWEEP, CIRC. RIH W/ 13-3/8" 48# H40 CSG, SET @ 360'. M&P 200sx 65/35 C/POZ W/ 6% BENTONITE + 2% CaCl₂ + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl₂, DISP W/ FW, BUMP PLUG, 9/15/01, CIRC 138sx CMT TO PIT, WOC-6hrs. BLM NOTIFIED AND WITNESSED. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 500#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, & HYDRIL TO 1000#, OK. TOTAL WOC-18hrs, RIH & TAG, DRILL OUT & DRILL AHEAD 9/16/01.

DRILL 11" HOLE TO TD @ 1410' 9/17/01, PUMP SWEEP, CIRC. RIH W/ 8-5/8" 32# K55 CSG & SET @ 1410'. M&P 200sx THIXATROPIC CMT FOLLOWED BY 275sx 65/35 C/POZ W/ 6% BENTONITE + 1% CaCl₂ + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl₂, DISP W/ FW, PLUG DOWN 9/18/01, CIRC 150sx CMT TO PIT, WOC-6hrs. BLM NOTIFIED BUT DID NOT WITNESS. NU BOP & CHOKE MANIFOLD, ATTEMPT TO TEST ACCUMULATOR & ANNULAR BOP, W/O ON REPLACEMENT BOP. TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL, MUD LINES, & CASING TO 2500#, BLM NOTIFIED OF BOP TEST, DUNCAN WHITLOCK WITNESSED. TOTAL WOC-18hrs. RIH & TAG, DO CMT, DRILL AHEAD 9/5/01.

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