

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

~~CONFIDENTIAL~~ C15F

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
LC029387A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

West Shugart '29' Federal #5

9. API Well No.

30015-31221

10. Field and Pool, or Exploratory Area

WEST SHUGART DELAWARE

11. County or Parish, State

EDDY, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

*SUBMIT IN TRIPLICATE*

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

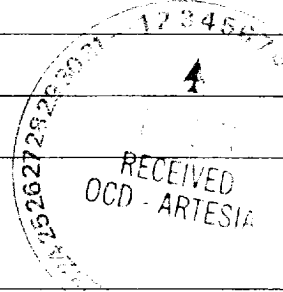
CONCHO RESOURCES INC.

3. Address and Telephone No.

110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1880' FSL & 2210' FEL, SEC. 29, 18S, 31E



12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

08-21-00 RAN LOGS. TD @ 5300'.

08-22-00 BEGIN PLUGGING OPERATIONS:

Plug #1: 4241-4121' - 30 sx

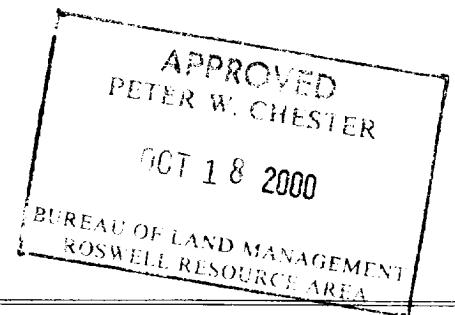
Plug #2: 2870-2700' - 50 sx. WOC 2 hrs - tag @ 2667'.

Plug #3: 840-720' - 30 sx

Plug #4: 62-0' - 15 sx

(Plug 2,3, & 4 witnessed by C. Duncan - BLM)

Install dry hole marker



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Production Analyst Date 09/05/00

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: