Submit 3 Copies To Appropriate District Office  District I 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210  State of New M Energy, Minerals and Na OIL CONSERVATION	rural Resources  WELL API NO. 30–15–31300
District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505  2040 South Pacheco, Santa Fe, NM 87505	5. Indicate Type of Lease  STATE X FEE  6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELL  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PL  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) F  PROPOSALS.)  1. Type of Well:  Oil Well  Gas Well  Other	The state of the s
<ol> <li>Name of Operator         Stephens &amp; Johnson Operating Co.     </li> <li>Address of Operator         P O Box 2249, Wichita Falls, TX 76307-22     </li> <li>Well Location</li> </ol>	8. Well No. 2  9. Pool name or Wildcat Millman QN-GB-SA, East
Unit Letter J : 2324   feet from the South   line and 1643   feet from the East   line    Section 12   Township 19S   Range 28E   NMPM   County Eddy    10. Elevation (Show whether DR, RKB, RT, GR, etc.)   3381 GR   3387 KB    11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON	SUBSEQUENT REPORT OF:  REMEDIAL WORK  ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS. X PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB
OTHER:	OTHER:
<ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.</li> <li>Spudded 12 1/4" hole 1:00 PM 10-2-00. Drilled to 436' KB &amp; ran 10 jts 8 5/8" 24#/ft. surface csg. and cemented w/260 sx of cement. Cement circulated to surface. WOC 18 hrs. Cemented with 800 sx of cement. Plug down @ 9:30 PM 10-6-00.</li> <li>Perforated Grayburg formation one shot at each of the following depths: 2401, 2403, 2405, 2441, 2455, 2460, 2475, 2478, 2481, 2484, 2501, 2503, 2505, 2507, 2509, 2522, 2527, 2529, 2531 KB.</li> <li>On 10-18-00 acidized perforations w/3,000 gals 15% NEFE and sand fraced perforations w/51,000 gals Delta Frac and 152,000 lbs 12/20 sand.</li> </ol>	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE	
Type or print name William M. Kincaid	Telephone No. 940/723-2166
(This space for State use)  APPPROVED BY  Conditions of approval, if any:	Outriet Sepenison DATE DEC 0 6 2000