| WELL NAME AND NUMBER <u>East Millman Ur</u> | nit Tract 2 | Well # | ‡ 2 | | | |
|---|---------------------------|-----------------------------|----------------|-------------|-------------|-------------|
| LOCATION 2324' FSL, 1643' FEL, Section | 12, T19S, | R28E, | Eddy | County, | New | Mexico |
| OPERATOR Stephens & Johnson Operatir | ng Company | | | | | |
| DRILLING CONTRACTOR United Drilling. | , Inc. | | | | · | |
| The undersigned hereby certifies of the drilling contractor who drilled ducted deviation tests and obtained the Degrees @ Depth Degrees @ | the above ne following | descri | ibed v | | had | con- |
| 1/4° @ 505' | | | | | | |
| 1/2° @ 1048' | | | | | | |
| 1/2° @ 1510' | | | | | | |
| 3/4° @ 2012' | | | | | | |
| 3/4° @ 2505' | | | | | | |
| | | | | | | |
| | | | | *********** | | |
| | | | | | · | |
| Drilling | Contractor_ | Unite | d Dri | lling, I | nc. | <u> </u> |
| | Ву:_ | George | Aho | Dunge | a- | aho |
| | Title:_ | Busine | ss Ma | () | | |
| Subscribed and sworn to before me this 20 | gth day | of <u>/</u> | lete | ber. | | , |
| | Barn | Notar | y Pub | ic fine | leef F | |
| My Commission Expires: 9-25-2503 | County | ⁹ 2 ⁹ | Stat | e // // | <u> </u> | |