

Submit 3 Copies to Appropriate District

Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-31320

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name Or Unit Agreement Name:

Barbie "23" State Com

8. Well No.

1

9. Pool Name or Wildcat

Angel Ranch (Morrow)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐

Gas Well ☒

Other ☐

2. Name of Operator

EOG Resources, Inc.

3. Address of Operator

P.O. Box 2267, Midland, TX 79702

4. Well Location

Unit Letter \_\_\_\_\_ G \_\_\_\_\_ 1980 feet from the North \_\_\_\_\_ line and \_\_\_\_\_ 1980 feet from the East \_\_\_\_\_ line

Section 23 Township 19S Range 27E NMPM County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

3451 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

5-1/2" csg

☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

11/20/00 Ran 41 jts 5-1/2" csg, 20#, L80, 8rd LT&C, and 203 jts 5-1/2" csg, 17#, N80, 8rd LT&C, to 10940'. Cemented as follows:

1st slurry, 850 sx Premium, 3% Econolite, 5# salt, 1/4# flocele, 2/10% HR-7, weight 11.4#/gal, 2.88 cu ft/sx, 436 bbls.

2nd slurry, 350 sx 50/50 POZ, 6/10% Halad 447, weight 14.2#/gal, 1.32 cu ft/sx, 82 bbls. TOC 2450'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Francis

TITLE \_\_\_\_\_ Agent

DATE 11/21/00

Type or print name

Mike Francis

Telephone No.

915-686-3714

(This space for State use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY

Conditions of approval, if any:

DATE

NOV 28 2000