

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Lynx Petroleum Consultants, Inc.

3a. Address

P.O. Box 1708 Hobbs, NM 88241

3b. Phone No. (include area code)

505-382-6850

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

U.L. "C", 660' FNL and 1980' FWL
Section 24, T-19S, R-31E

5. Lease Serial No.

NM 0107697

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Radar 24 Federal #1

9. API Well No.

30-015-31357

10. Field and Pool, or Exploratory Area

Morrow (Gas)

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Run & Cement</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>5 1/2" Casing</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilled 7 7/8" hole to 12750'. Ran 5 1/2" casing as follows:

5 1/2", 17#, P-110, LT&C
5 1/2", 17#, L-80, LT&C
5 1/2", 17#, P-110, LT&C

0'-1407'
1407'-10831'
10831'-12750'

Stage Collar @ 9504'

ACCEPTED FOR RECORD

NOV 15 2000

ORIG. SGD. GARY GOURLEY

Cemented 1st Stage 800 sxs Super H Modified Mixed at 13.8 ppg (1.39 ft³/sx)
Opened Stage Collar and circulated 105 sxs out.
Cemented 2nd Stage 750 sxs 35:65:6 Class C mixed at 12.7 ppg (1.85 ft³/sx)
followed by 350 sxs Class H w/.2% R-3 mixed at 16.5 ppg (1.05 ft³/sx).
Top of cement @ 2630' (Temperature Survey).

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Marc Wise

Title President

Signature

Marc Wise

Date

11/9/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

NOV 1 2009

SLU

POC...