

30-015-31568

ORCID 111649

Pratt 27164

2701 80759

GUL T1 F1/Box

Re-16 970

2000 500

Re-16 5325

2000 500

2000 500

Re-16 420000

Re-16 6938

1000 8047

2000 900

2000 900

Wendy 10434

Stevens 11336

Arake 11752

Morrew 12246

6-26-01

DLL/MICRO-GUARD

4500-1000

SPECTRAL DENSITY/DSN

100-1000

NISP 1837

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| ¹ Operator name and Address MARBOB ENERGY CORPORATION PO BOX 227 ARTESIA, NM 88210 | | ² OGRID Number 14049 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30 - 0 15-31568 | ⁵ Pool Name LUSK MORROW | ⁶ Pool Code 80759 |
| ⁷ Property Code 27164 | ⁸ Property Name TRAPPER FED 13 COM | ⁹ Well Number 002 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UI or lot no. A | Section 13 | Township 19 | Range 31 | Lot Idn | Feet from the 660 | North/South Line NORTH | Feet from the 840 | East/West line EAST | County EDDY |
|--------------------|---------------|----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 34019 | PHILLIPS PETRO-TRUCKING 4001 PENBROOK ODESSA, TX 79762 | 2829141 | O | TANK BATTERY |
| 9171 | DUKE ENERGY PO BOX 50020 MIDLAND, TX 79710-0020 | 2829142 | G | SAME |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|----------------------------------------------------------|
| ²³ POD 2829143 | ²⁴ POD ULSTR Location and Description SAME |
|------------------------------|----------------------------------------------------------|

V. Well Completion Data

| | | | | | |
|-------------------------------------|-----------------------------------------------|---------------------------------|--------------------------------------------|--------------------------------------------|---------------------------|
| ²⁵ Spud Date 03/14/01 | ²⁶ Ready Date 06/01/01 | ²⁷ TD 12875' | ²⁸ PBTD 12832' | ²⁹ Perforations 12672-12748' | ³⁰ DHC, DC, MC |
| ³¹ Hole Size 17 1/2" | ³² Casing & Tubing Size 13 3/8" | ³³ Depth Set 823' | ³⁴ Sacks Cement 650 SX, CIRC | | |
| 12 1/4" | 8 5/8" | 4450' | 1800 SX, CIRC | | |
| 7 7/8" | 5 1/2" | 12875' | 1550 SX, CIRC | | |
| | 2 3/8" | 12368' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|----------------------------------|
| ³⁵ Date New Oil 05/31/01 | ³⁶ Gas Delivery Date 05/31/01 | ³⁷ Test Date 06/01/01 | ³⁸ Test Length 24 HRS | ³⁹ Tbg. Pressure 260 | ⁴⁰ Csg. Pressure 0 |
| ⁴¹ Choke Size 15/64" | ⁴² Oil 0 | ⁴³ Water 0 | ⁴⁴ Gas 340 | ⁴⁵ AOF | ⁴⁶ Test Method F |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature: <i>Diana J. Cannon</i> | | Approved by: ORIGINAL SIGNED BY TIM W. GUM | |
| Printed name: DIANA J. CANNON | | Title: DISTRICT II SUPERVISOR | |
| Title: PRODUCTION ANALYST | | Approval Date: JUL 12 2001 | |
| Date: 06/11/01 | Phone: 748-3303 | | |

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|