Form Approved OMB No. 1004-0135

C151

Department of the interact					Expires N	lovember 30, 2000		
Bureau Of Land Management					5. Lease Serial No.			
Sundry Notices And Reports on Wells						LC-029302-B LC - 029392-B		
Do not use this form for proposals to drill or to re-enter an					6. If Indian, Allotte	e or Tribe Name		
Abandoned well. Use form 3160-3 (APD) for such proposals.					7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or No.		
	T	· · · · · · · · · · · · · · · · · · ·			0 37/ 11 37 13			
SUBMIT IN TRIPLICATE - Other Instructions On reverse side					8. Well Name and I	8. Well Name and No.		
1. Type of Well: Gas Well Other Other						Greenwood Pre-Grayburg Unit #14		
2. Name of Operator	<u> </u>				9. API Well No.			
Ricks Exploration, Inc.					30-015-31615			
3b. Phone No. (Include area code)						10. Field and Pool, or Exploratory Area		
110 W Louisiana, Ste 410 Midland, Texas 79701 (915) 683-7443						Shugart; Ordovician (Gas) 11. County or Parish, State		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Paris	n, State		
Unit I, 2050' FSL & 1310' FEL, Sec 27, T18S, R31E					Eddy Co, NM			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data						a		
Type Of Submission	Type Of Ac			Action				
	☐ Acidize	☐ Deepen	[Pro	duction (Start/Resume)	ction (Start/Resume) Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	[Rec	clamation	☐ Well Integrity		
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	on [Rec	complete	Other —		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Aband		_	mporarily Abandon	`		
	Convert to Injection	☐ Plug Back			ater Disposal	_cmt		
	Convert to injection	□ Plug back		□ vva	iter Disposar			
13. Describe proposed or completed opera proposal is to deepen directionally or recomp. Attach the Bond under which the work will be following completion of the involved operatitesting has been completed. Final Abandon determined that the site is ready for final inspection.	plete horizontally, give subsupe performed or provide the litons. If the operation results ment Notices shall be filed or	arface locations and mea Bond No. on file with B in a multiple completio	asured BLM/B on or re	and tru IA. Re comple	ne vertical depths of all perticular perticular subsequent reports siletion in a new interval, a For	nent markers and zones. hall be filed within 30 days rm 3160-4 shall be filed once		
Spud 17-1/2" hole 07/05/01 Drilled 1/4" hole to 4028', set 9-5/8" 36# & 29# csg @ 12446', cmtd 1st stage whole to 13958', set 4-1/2" liner, BO	z 40# csg @ 4028', cm / 800 sx Super C. Cmto L @ 13959', TOL @ 1	td using 1300 sx Po 1 2 nd stage w/ 250 s	oz 10/ sx 35/	/C. W /65 "H	OC. Drilled 8-3/4" ho I". TW 426 sx 50/50 P	le 12446', set 7" 26# & oz "H". Drilled 6-1/8"		
14. I hereby certify that the foregoing i	s true and correct							

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)						
Kim Stewart	Title Regulatory Analyst					
Signature Kin Steward	Date 10/25/0	2				
THIS SPACE FOR FEDERAL OR	STATE OFFICE	USE				
Approved by	Title	Date				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease Whick would entitle the applicant to conduct operations thereon.	Office					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, Make it a crime for any person knowingly and willfully to make to any department or agency of the United State any flase, fictitous or fraudulent statements or representations as to any matter within its jurisdiction.



ACCEPTED FOR RECORD 2002