State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

| | C-105 ed 1-1-8 |
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Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

WELL API NO. 30-015-31726

| DISTRICT II P.O. Drawer DD, Artesia | , NM 88210 | 2040 Pacheco St. Santa Fe, NM 87505 | | | | | | | | | 5. Indicate Type of Lease STATE X FEE | | | | | |
|---|--------------------------|--|--------------|---|--|---------------------------|----------------|------------|--------------------------------|--|---------------------------------------|--------------|------------------------|-----------------------------|--|--|
| DISTRICT III 1000 Rio Brazos Rd, Aztec. NM 87410 | | | | | | | | | | 6. 5 | 6. State Oil & Gas Lease No. | | | | | |
| WELL CC | MPLETIC | ON OR | REC | OMPLET | ION | REPORTA! | 11350 | Q>\ | _ | | | | | | | |
| 1a. Type of Well: OIL WELL | | S WELL | | | ОТН | /.6 ^{\\} | A | ₹ <u>₹</u> | 3 | 7. L | ease Name o | r Unit Agree | ment Na | me | | |
| b. Type of Completion: NEW WELL WORK OVER | DEEPE | DEEPEN BACK RESVR OTHER RECEIVED N | | | | | | | | | OXY RUGER STATE | | | | | |
| 2. Name of Operator MARBOB ENERGY CORPORATION 3. Address of Operator PO BOX 227, ARTESIA, NM 88210 4. Well Location | | | | | | | | | 1 | 8. Well No. | | | | | | |
| 3. Address of Operator PO BOX 227, ARTESIA, NM 88210 | | | | | | | | | | 9. Pool name or Wildcat UNDES MILLMAN MORROW SOUTH | | | | | | |
| | | | | | | | | | | | | | | | | |
| Unit Letter _ | _ : | 660 | Feet | From The _ | | SOUTH | Line | e and | 0 | 00 | Feet F | om The | | Line | | |
| Section | 9 | | Towns | | 98 | Range | | BE | | | NMPM EDDY County | | | | | |
| 10. Date Spudded 06/24/01 | 11. Date T.D. 08/01/0 | | j | | 12. Date Compl. (Ready to Prod.) 08/18/01 | | | | 13. Elevations (E 3546' GR | | | etc.) | 14. Elev. Casinghead | | | |
| 15. Total Depth 11223' | 16. P | lug Back 11 | T.D. 126' | 17. If Multiple Compl. H Many Zones? | | | | | 18. Intervals Rotal Drilled By | | | Cable To | | Tools | | |
| 19. Producing Interval(s) 10975' - 10977' N | | letion - To | p, Botto | m, Name | | | | | | | | 20. Was Di | rectiona N o | al Survey Made O | | |
| 21. Type Electric and Other Logs Run DLL, CSNG | | | | | | | | | 22. Was Well Cored No | | | | | | | |
| 23. CASING RECORD (Report all strings set | | | | | | | | in w | rell) | | | | | | | |
| CASING SIZE | WEIG | SHT LB/I | FŢ. | DEPT | H SE | | DLE SIZI | | | CEMENTING RECORD AMOUNT PULLED | | | | | | |
| 13 3/8" | | 48# | | | 35' | | | | | TD W/ 351 SX, CIRC 27 S | | | | | | |
| 9 5/8" | | 35# | | 3028' | | | | | | TD W/ 1050 SX, CIRC 200 S CMTD W/ 350 SX | | | NONE NONE | | | |
| 5 1/2" | | 17# | | 11220' | | | 7 7/8" | | | CIVITE W/ 330 3X | | | 140145 | | | |
| | | _ | | | | | | | | | | | | | | |
| 24. | | | LINE | R RECO | RD | | | | | 25. | 25. TUBING RECORD | | | | | |
| SIZE | TOP | TOP B | | OTTOM SACKS CEMENT | | CKS CEMENT | SCREEN | | | | | DEPTI | | | | |
| | | | | | ↓_ | | | | 4 | 2 3/8" | | 10879' | | | | |
| | | | | | | | T A | CID 6 | LOT | - <u> </u> | ACTUBE | CEMEN | IT SC | LIEEZE ETC | | |
| 26. Perforation record | I (interval, siz | ze, and r | number |) | | | | TH INTE | | _ | | | | QUEEZE, ETC. ERIAL USED | | |
| 10975' - 10977' | (12 SHOT | S) | | | | | DEP | | ٧/١ | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 28. | | | | | | ODUCTIO | | | | | | · · · · | | | | |
| Date First Production 08/15/01 | _ | FLOW | | on Method (F | | g, gas lift, pumpin | | | | | | | S | Prod. or Shut-in) HUT-IN | | |
| Date of Test 08/16/01 | Hours Te | sted 24 | С | hoke Size 6/64" | | Prod'n For Test Period | Oil - Bbl C | | Gas - MCF 538 | | | Water - BbL. | | Gas - Oil Ratio | | |
| Flow Tubing Press. 2625 PSI | Casing Pr | ressure | | alculated 24 lour Rate | | Oif - BbL. | Ga | is - MCF | | Wate | er - BbL. | Oil Gr | avity - Af | PI - (Corr.) | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) SI WOPL Test Witnessed By OWEN PUCKETT | | | | | | | | | | | | | | | | |
| 30. List Attachments | | | | | | | | | | | | | | | | |
| LOGS, DEVIATO | | | | | | | | | | | *- | | | | | |
| 31. I hereby certify that | the information | n shown o | on both : | sides of this | , Pri | nted DIANA J. | | | y knov | | and belief | TION ANAL | YST | Date09/18/01 | | |