

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Box 2088, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. Box 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number 30-015-31745	Pool Code 80240	Pool Name Little Box Canyon (Morrow)
Property Code 25092	Property Name B&C '25' Federal -	Well Number 2A
GRID No. 000990	Operator Name ARCO PERMIAN	Elevation 4361'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	25	20-S	21-E		660	SOUTH	1980	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 320	Joint or Infill	Consolidation Code	Order No.
-------------------------------	-----------------	--------------------	-----------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>NAD 83 N.M. SURVEYED LAT. = 32°32'12.73"N LONG. = 104°44'43.66"W</p>	<p>RECEIVED OCD - ARTESIA</p>	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>Amy T. Spang</u> Signature</p> <p><u>Amy T. Spang</u> Printed Name</p> <p><u>Regulatory Compliance</u> Title</p> <p><u>12/6/01</u> Date</p>	
		<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>FEBRUARY 15, 2001</p> <p>Date Surveyed AWB</p> <p>Signature & Seal of Professional Surveyor <u>Ronald J. Edson</u> 02/24/01</p> <p>Certificate No. RONALD J. EDSON 3239 GARY EDSON 12641</p>	

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.		5. Lease Serial No. NM93457
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. B&C "25" FEDERAL 2A
2. Name of Operator ARCO PERMIAN Contact: AMY T. SPANG E-Mail: amy.t.spang@bp.com		9. API Well No. 30-015-31745
3a. Address 200 WESTLAKE PARK BLVD, RM. 266 HOUSTON, TX 77079	3b. Phone No. (include area code) Ph: 281.366.7655 Fx: 281.366.7688	10. Field and Pool, or Exploratory LITTLE BOX CANYON (MORROW)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T20S R21E SWSE 660FSL 1980FEL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/14/01 Spud hole @ 0130 hrs.

09/16/01 Set 13 3/8", 48#, J-55 casing @ 120' using 160 sxs cmt. Hole size = 17 1/2. Cmt circulated to surface. WOC 4 hrs.

09/19/01 Set 8 5/8", 24#, J-55 casing @ 1435' using 400 sxs cmt. Cement circulated to surface. Hole size = 12 1/4". WOC 12 hrs.

10/15/01 Set 5 1/2", 15.5-17#, J-55 casing @ 8381' using 540 sxs cmt. Hole size = 7.825". WOC 8 hrs.

10/18/01 Released rig.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #9659 verified by the BLM Well Information System For ARCO PERMIAN, sent to the Carlsbad	
Name (Printed/Typed) AMY T. SPANG	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 12/06/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ****