ENERGY ADMINISTRATIVE SERVICES CO.
OIL & GAS
ATTN MR GEORGE SMITH
P O BOX 458
ROSWELL NM 88201-0458

Smooth Feed Sheets<sup>TM</sup>

Form 3160-5 (August 1999)

## UNIT STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004-0135        |
| Expires November 30, 200 |

| C151 |
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**BUREAU OF LAND MANAGEMENT** 5. Lease Serial No. **SUNDRY NOTICES AND REPORTS ON WELLS** NM-0560353 Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. 6. If Indian, Allottee or Tribe Name

|   | HOLEH LANGE CHARLES GARAGES  | ( 14k) (412) - | giranje se sak    |                                       | 7. If Unit or        | CA/Agreen                 | nent, Name and/or No. |  |
|---|--|----------------|-------------------|---------------------------------------|----------------------|---------------------------|-----------------------|--|
| 1. Type of Well   | _  |                |                   |                                       |                      |                           |                       |  |
| ☑ Oil Well ☐ Gas Well ☐ Other   |  |                |                   |                                       | 8. Well Name and No. |                           |                       |  |
| 2. Name of Operator Chi Operating, Inc.                                     |  |                |                   |                                       |                      | Munchkin Federal, Well #4 |                       |  |
| Chi Operating, Inc.  3a. Address  |  | 2h Dhana 15    | . (include dred   | 2 0000                                | 9. API Well<br>こここと  |                           | 21779                 |  |
|   | 1  | 30. Pilone N   | i JUN 2           |                                       |                      |                           | xploratory Area       |  |
| P.O. Box 1799 Midland, TX   | 79702 [9   | 015/685-500    | 1 357 4           | WED W                                 | Benson Bo            |                           | •                     |  |
| 4. Location of Well (Footage, Sec., 1980' FSL & 660' FWL                    | I, R., M., or Survey Description)  | 28             |                   | VED A<br>RTESIA G                     | 11. County of        |                           |                       |  |
| Sec.1-T19S-R30E   |  | [2]            | OCD - A           | KILSII.                               |                      | •                         |                       |  |
|   |  | /ତୂ            | 7                 |                                       | Eddy                 |                           |                       |  |
| 12. CHECK API   | PROPRIATE BOX(ES) TO IN  | NDICATE        | WAS URE           | OF MOTICE, I                          | REPORT, OR           | OTHER                     | DATA                  |  |
| TYPE OF SUBMISSION  |  |                | TYPE              | OF ACTION                             |                      |                           |                       |  |
|   | Acidize  | Deepen         |                   | Production (Sta                       | rt/Resume)           | Water                     | Shut-Off              |  |
| Notice of Intent  | Alter Casing   | Fracture Tr    | eat               | Reclamation                           |                      | Well I                    | ntegrity              |  |
| Subsequent Report   | Casing Repair  | New Const      | ruction           | Recomplete                            |                      | Other                     | APD extension         |  |
| Subsequent Report   | Change Plans   | Plug and A     | bandon            | Temporarily A                         | bandon               |                           |                       |  |
| Final Abandonment Notice  | Convert to Injection   | Plug Back      |                   | Water Disposal                        |                      |                           |                       |  |
|   | the Application for Permit to drill extend the APD to May 3, 2003.   | Appn           | 57 <b>6</b> d For | Le extended to                        | th Period            | I year fron               | the APD approval      |  |
| 14. I hereby certify that the foregoir Name (PrintedlTyped) George R. Smith | ng is true and correct   |                | Title Agent f     | or Chi Operating                      | g, Inc.              |                           |                       |  |
| Signature Lee-E-  | yel Smuth  |                | Date May 2,       | 2002                                  |                      | ·                         |                       |  |
|   | tion of the property of the second of the se |                |                   | · · · · · · · · · · · · · · · · · · · |                      |                           | 2                     |  |
| A   |  |                | Name              |                                       | 1 6500               | FIFI                      | D MANAGEF             |  |

Approved by (Signature)

(ORIG. SGD.) JOE G. LARA

(Printed/Typed)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject GARLSBAD FIELD OFFICE which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

TMON, CARL REPUBLING ASPROA

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