

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-0560353

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
CHI OPERATING, INC.

3. Address and Telephone No.
P.O. BOX 1799 MIDLAND, TEXAS 79702

4. Location of Well (Footage, T., R., M., or Survey Description)

2230 FSL & 1750 FWL
SEC. 1-T19S-R30E

7. If Unit or CA, Agreement Designation

8. Well Name and No.
MUNCHKIN FED. #3

9. API Well No.

10. Field and Pool, or Exploratory Area
BENSON BONE SPRING

11. County or Parish, State
EDDY

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

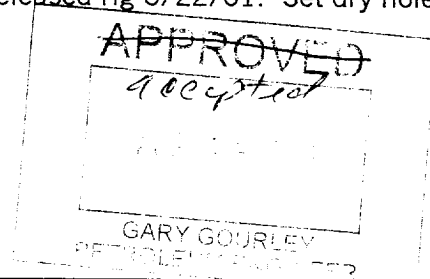
TYPE OF ACTION

- ☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud well on 6/04/01. Drilled 12 1/4" hole to 500'. Set 9 5/8"-36#-J-55 csg. Cmt'd w/500sks & circ. 100sks. Drilled 8 3/4" hole to 3201', drilled 7 7/8" hole to 6600'. Logged & decided to P&A. Contacted Roswell office & plugged well as follows: 1st plug @ 6393-6293' 50 sks. 2nd plug @ 4105'-4005' 45 sks. 3rd plug @ 2078'-1978'. 4th plug @ 550'-450', SD 2 hrs & tgd @ 452'. 5th plug @ 60'-0'. Released rig 6/22/01. Set dry hole maker, cut of anchors 6/26/01. Will start reclamation asap.



14. I hereby certify that the foregoing is true and correct

Signed

Title

Date

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

***See Instructions on Reverse Side**