Form 3160-5 (August 1999)

(Continued on next page)

UNITL TATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Oll Jns. FORM APPROVED OMB No. 1004-0135
N.M. DIV-Dist. Spires November 30, 2000
1301 W. Grand Avenue

Artesia, NMMA

nottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | , , | , , | | | | | | | |
|--|---|---|---|--------------------------------|-----------------------------------|--|--|--|--|
| mar in | Part of the Hall Burger | 11 1281 218 - 8 81 | | 7. If Unit or C | CA/Agreement, Name and/or No. | | | | |
| I. Type of Well | | | | | | | | | |
| Oil Well Gas Well | Other | | | 8. Well Name | e and No. | | | | |
| 2. Name of Operator | | | | Wizard Federal Com., Well No.2 | | | | | |
| Chi Operating, Inc. | | | | 9. API Well | No. | | | | |
| 3a. Address | | 3b. Phone No. (incl | ude area code) | 30-6 | 30-015-51875 | | | | |
| P.O. Box 1799 Midland, TX | | 915/685-5001 | | | Pool, or Exploratory Area | | | | |
| 4. Location of Well (Footage, Sec., 660' FNL &990' FEL Sec.1-T19S-R30E | T. R., M., or Survey Description) | | | 11. County or | berry Morrow Parish, State | | | | |
| 12. CHECK API | PROPRIATE BOX(ES) TO | INDICATE NAT | URE OF NOTICE. F | Eddy REPORT OR (| OTHER DATA | | | | |
| TYPE OF SUBMISSION | | El oki, ok omek brir | | | | | | | |
| | Acidize | | TYPE OF ACTION | | | | | | |
| Notice of Intent | Actidize Alter Casing | Deepen | Production (Sta | rt/Resume) L | Water Shut-Off | | | | |
| _ | = | Fracture Treat | Reclamation | Ļ | Well Integrity | | | | |
| Subsequent Report | ☐ Casing Repair ☐ ☐ Change Plans ☐ | New Construction | | | Other | | | | |
| Final Abandonment Notice | Convert to Injection | ■ Plug and Abandon ■ Plug Back | n | | | | | | |
| determined that the site is ready The original Application to Drill for the proration unit. See attach | specified the north half of the se ed survey plat. | | | | | | | | |
| I hereby certify that the foregoin Name (PrintedlTyped) | g is true and correct | | | | | | | | |
| George R. Smith | | Title A | Agent for Chi Operating | , Inc. | | | | | |
| Signature Lecer | get Smitts | | October 4, 2001 | | | | | | |
| | | 1 | | | | | | | |
| Approved by (Signature) | 1110100 | | Name | | | | | | |
| • | SGD DAVIDE GLA | SS | (Printed/Typed) | Ti | itle | | | | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to compare the conditions of t | attached. Approval of this notice | does not warrant or | Office | | Date | | | | |
| Title 18 U.S.C. Section 1001 and The States any false, fictitions or fraudule | 15.47 H. S.C. Segion 1212, make it | a crime for any perso o any matter within it | on knowingly and willfully s jurisdiction. | to make to any d | epartment or agency of the United | | | | |

IMON CONTRACTOR STANDS

2001 OCT -4 PM 4: 22

BECEINED

District 1 1825 N. French Dr. Hobbs, NM 88240

Tietrici III 1000 No Brozos Rd., Aztec NM 87410

Metrict II 611 South First, Artesia, NM 68210

District N 2040 South Pacheco, Santa Fe, NM 87805

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, N M 87505

Form C-102 Revised Morch 17, 1999 Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

MENDED REPORT

ACDEACE DEDICATION DIAT

| | W | ELL | LOCA | AHOI | A b | IND A | CRE | 4GE | DEDICA | ALION F | LAI | | |
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| API | Number | Pool Code Pool Name N. Hackberry Morrow | | | | | | | | | | | |
| Property Cod | - | Property Name | | | | | | | | Well Number | | | |
| OGRID No. | | WIZARD FEDERAL COM Operation Name | | | | | | | Elevation Elevation | | | | |
| | | CHI OPERATING INC. | | | | | | | 35 | 3519 | | | |
| Surface Location | | | | | | | | | | | | | |
| UL or Lot No. | Section | Township Range | | | | Lot Idis. Feet from the | | | Horth/South line | East/West | set/West Sine County | | |
| | _1 | 19 -S 30-1 | | E | 66 | | 60 | NORTH 990 | | EAS | EAST ED | | |
| | | | Bottor | n Hole | e Lo | Location If Different | | | From Surface | | | | |
| UL or Lot No. | Section | | Township | Range | | Lot Idn. | Foot | from the | North/South tine | Feet from the | East/West | fine | County |
| Dedicated Acres | Joint of | | Consolidati | on Code | Ord | er No. | | | | | <u>L</u> | | |
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