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Submit 3 Copies To Appropriate District 20212-2329	cl
Submit 3 Copies To Appropriate Distance Contract State of New M	exico Form C-103 🔿
- / h Energy Munerals and Nat	ural Resources Revised March 25, 1999 WELL API NO.
District II District II	
District II 811 South First, Artesia, NM 87210 District III 1000 Rio Brazos Rd., Aztec, NM 87410	5 Indicate Type of Lease
S S Someth Les NIKA U	TTATE KAN FEE
District IV Sallia Fe, INIVI 8 2040 South Pacheco, Santa Fe, NM 87505	6. State Oil & Gas Lease No. 0G-784
SUNDRY NOTICES AND REPORTS ON WELL	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PL	UG BACK TO A 8910169240
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) F PROPOSALS.)	East Millman Pool Unit
. Type of Well: Oil Well ▲ Gas Well □ Other	Tract 4
Oil Well 🖾 Gas Well 🗌 Other 2. Name of Operator	8. Well No.
Stephens & Johnson Operating Co. 🖌	10
3. Address of Operator	9. Pool name or Wildcat
P 0 Box 2249, Wichita Falls, TX 76307-2249 Well Location	Millman QN-GB-SA, East
Unit Letter 0 : 50 feet from the Sout	h line and <u>1462</u> feet from the <u>East</u> line
Section 12 Township 19S R	ange 28E NMPM County Eddy
10. Elevation (Show whether D	
<u>3372' GR 3378'</u>	
11. Check Appropriate Box to Indicate N	· · ·
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK D PLUG AND ABANDON	SUBSEQUENT REPORT OF:
TEMPORARILY ABANDON 🔲 CHANGE PLANS 🔲	
PULL OR ALTER CASING MULTIPLE	CASING TEST AND
COMPLETION	CEMENT JOB
	OTHER:
12. Describe proposed or completed operations. (Clearly state all pe	
of starting any proposed work). SEE RULE 1103. For Multiple or recompilation.	Completions: Attach wellbore diagram of proposed completion
	rilled to 415' KB & ran 9 jts 8 5/8" 24#/ft.
surface csg and cemented w/470 sx of cem	ent. Cement circulated to surface. WOC 18 hrs
2. Drilled 7 7/8" hole to 2700'. Ran 62 jts	5 1/2", 15.50#/ft. csg, set @ 2699' KB.
Cemented with 700 sx of cement. Plug dow	m @ 11:05 AM 8-22-01.
	t each of the following depths: 2349, 2351,
2355, 2355, 2397, 2400, 2403, 2441, 2445 2485, 2488, 2505, 2508, 2511.	, 2449, 2453, 2470, 2473, 2476, 2479, 2482,
4. On 8-29-01 acidized perforations w/3,000	gals 15% NEFE.
5. On 8-30-01 sand fraced perforations w/36	,000 gals Delta Frac and 110,000 lbs
12/20 sand.	
hereby certify that the information above is true and complete to the	best of my knowledge and belief.
IGNATURE WILL M. MCarcz TITLE	Petroleum Engineer DATE 9-12-01
ype or print name / William M. Kincaid	Telephone No. 940-723-2166
This space for State (Inse) ORIGINAL SIGNED BY TIM V	N. GUM
APPPROVED BY DISTRICT II SUPERVISOR	DATE CT 0 4 2001
	DAIL

APPPROVED BY	DISTRICT II SUPERVISOR TITLE
Conditions of approval, if any:	