## District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

~ C1517 Form C-10 Revised March 25, 1999

| Submit to Appropria | te District Office |
|---------------------|--------------------|
|                     | 5 Copies           |

| 2040 South Pache   | co, Santa   | Fe, NM 8750:          | 5                            |                                    |                        |                      |  |             |                              |                            |  |                     | N/ENI  | (DED DE       | ,<br>DOD=         |  |
|--|---|-----------------------|------------------------------|------------------------------------|------------------------|----------------------|--|-------------|------------------------------|----------------------------|--|---------------------|--|---------------|-------------------|--|
| I  |   |                       |                              | LL                                 | OWABLE                 | 7 AND                | <b>A1</b> 1'   | т⊔∩р        | ነማ ል ጥነ                      | ONT TO                     | (F) A  | A L.                | MEN.   | DED RE        | PORT              |  |
|  |   | 1 C                   | perator name                 | e and                              | Address                | 2 AIND               | AU.  | IHUK        | JZA I I                      | ON TO                      | TRA  | NSPO<br>OGRID Nui   | RT   |               | <del></del>       |  |
| Stephens &   | Johns   |                       |                              |                                    |                        |                      |  |             |                              |                            | - (  | )GRID Nu            | nber   |               |                   |  |
| P O Box 2249   |   |                       |                              |                                    |                        |                      | 3,   |             |                              |                            |  |                     | 019958<br>eason for Filing Code              |               |                   |  |
| Wichita Fa   |   |                       | 07-2249                      |                                    |                        |                      |  |             |                              |                            | 1.0.   |                     | ing Co                                       | de            |                   |  |
|  | API Numb  |                       |                              |                                    |                        | 5                    | Pool Na  | ame         |                              | <u> </u>                   | 6 Pool Code                                      |                     |  |               |                   |  |
| 30-0 30-015-31878 Mi   |   |                       |                              |                                    | <u>fillman</u>         | llman QN-GB-SA, East |  |             |                              |                            |  |                     | 46555  |               |                   |  |
|  | perty Cod   | .e                    |                              | 8 Property Name                    |                        |                      |  |             |                              | <del></del>                |  |                     |  | eli Number    | <del></del>       |  |
| 10   | 009799  | Ŧ ,·                  |                              | East Millman Pool Unit             |                        |                      |  |             |                              |                            |  | Tr                  | act 4  | 4 Well        | 10                |  |
| II. UL or lot no.  | Surfac  | e Locatio             |                              | $\overline{}$                      | Lot. Idn               | E 4 from             |  | T           | <del></del>                  | ·                          |  |                     |  | <u></u>       |                   |  |
| 0  | 12  | 19s                   | 28E                          | - 1                                | Lot. Iun               | Feet from            |  |             | South Line                   | Feet from                  |  | East/Wes            | line   | County        | /                 |  |
|  |   | m Hole L              |                              |                                    |                        | 50                   | )  | s           | outh                         | 146                        | 2  | East                |  | Edd           | У                 |  |
| UL or lot no.  | Section   |                       |                              |                                    | Lot. Idn               | Feet from            | Feet from the North/South  |             |                              | Feet from                  | tha  | he East/West line C |  |               |                   |  |
|  |   |                       | -                            |                                    |                        |                      | ****   | 110         | Outil Line                   | I bot iron.                | Ea nom the                                       |                     | line   | County        | 1                 |  |
| 12 Lse Code  | 13 Produ  | icing Method (        | Code 14 Ga                   | as Co                              | onnection Date         | 15 C-1               | C-129 Permit Number  |             | er 16                        | 6 C-129 Ef                 | fective [  | ate                 | <sup>17</sup> C-1                            | 29 Expiratio  | n Date            |  |
| S  | <u> </u>  | P                     |                              |                                    |                        | <u></u>              |  |             |                              |                            |  |                     |  | -             |                   |  |
| III. Oil and   | l Gas   | <u> Fransport</u>     | ers                          |                                    |                        |                      |  |             |                              |                            |  |                     |  | <del></del>   |                   |  |
| 18 Transporter<br>OGRID  |   | 19 T                  | ransporter Na<br>and Address |                                    |                        |                      | <sup>20</sup> POD  |             | 21 O/G                       | 22 POD ULSTR Locati        |  |                     | ocation                                      | 1             |                   |  |
|  | N <sub>z</sub>                                    | rvajo Refi            | <del></del>                  |                                    | <del></del>            | -                    |  |             |                              | <u> </u>                   | a  | nd Descript         | ion  |               | ·                 |  |
| 015694   |   | vajo keri<br>O Drawer | _                            |                                    |                        | 5305.00 and a d      | 22296  | 10          | 0                            | J 12-19                    |  |                     |  |               |                   |  |
|  |   | tesia, NM             |                              |                                    |                        |                      |  |             |                              | Main Ta                    | ink Ba   | ttery               |  |               |                   |  |
| 36785  | Du  | ike Energy            | Field S                      | ervi                               | ices                   |                      | 22296  |             | G                            | - 10 10                    |  |                     |  | <del></del> - |                   |  |
| Y  |   | O Box 549             | _                            |                                    |                        |                      |  |             |                              |                            | J 12–195–28E<br>Kain Tank Battery                |                     |  |               |                   |  |
|  | De  | nver, co              | 80217                        |                                    |                        |                      | ala i richardo de<br>Standos (Septembrio)  |             |                              |                            |  | _                   |  |               |                   |  |
|  |   |                       |                              |                                    |                        |                      | <u> </u>   |             | s V - and calculate of the P |                            |  | /11                 | 8192   | 202122        | _                 |  |
|  |   |                       |                              |                                    |                        |                      | 0ED 910  |             |                              |                            |  |                     | <u></u>                                      | 2             |                   |  |
|  |   |                       | _                            | _                                  | <del>-</del> .         |                      |  |             |                              |                            |  | 141                 | -m   | na01          | 12                |  |
|  |   |                       |                              |                                    |                        | ANIM TO A CO         | SEP 2001  22 RECEIVED  24 POD ULSTR Location and Description  29 SEP 2001  20 RECEIVED  30 OCD - ARTES |             |                              |                            |  |                     |  | cu<br>Mint    | 262728            |  |
| IV. Produc   | 24 W/2  | +0+                   |                              |                                    | <del></del>            |                      |  |             |                              |                            |  | 2                   | RECE   | ARIESIA       | -27               |  |
| 23 POD   | Cu vv a   | .161                  |                              |                                    |                        | 24 PO                | D ULS  | TR Locati   | on and Desc                  | cription                   |  | للكي                | <u> </u>                                     | 4111          | <del>- 60</del> / |  |
| 22296  | EΛ  | 7 12-                 | 10a -20p                     | 14-i                               | - Manie Dai            |                      |  |             |                              | •                          |  | 0,950               |  | 18.           | <i>\$</i> 97      |  |
| V. Well Co   |   |                       | 195-25E                      | Mau                                | n Tank Bat             | tery                 |  | <del></del> |                              |                            |  | /3                  | <del>245</del>                               | 31/           |                   |  |
| 25 Spud Date   |   | 1                     | ady Date                     |                                    | 27 TI                  | D                    | 28 PBTD  |             |                              |                            | <sup>29</sup> Perforations <sup>30</sup> DHC, MC |                     |  |               |                   |  |
| 8-17-01  |   | 9-1-01                |                              |                                    | 2700 '                 | <u> </u>             | 2681'  |             |                              | 2349-2511 Single con       |  |                     |  |               |                   |  |
|  | le Size   |                       | <sup>32</sup> Cas            | <sup>32</sup> Casing & Tubing Size |                        |                      | 33 Depth Set   |             |                              | <sup>34</sup> Sacks Cement |  |                     |  |               |                   |  |
| 12   | 1/4"  |                       |                              | 8 5/8", 2 <del>4#</del>            |                        |                      |  | 415'        |                              |                            | 470 sx. circ. to surf.                           |                     |  |               |                   |  |
|  | 7/8"  |                       |                              | 5 1/2", 15.50#                     |                        |                      |  | 2699 '      |                              |                            | 700 sx. circ. to surf                            |                     |  |               |                   |  |
|  | // 5  |                       | <u>~</u>                     | -1/-                               | ,, 10.00m              |                      |  |             |                              | 700 SX. CITC. 10 SUF.      |  |                     |  |               | <u> </u>          |  |
|  |   |                       |                              | —                                  |                        |                      |  |             |                              |                            | -  |                     |  | <del></del>   |                   |  |
| VI. Well Te  | ant Da  |                       |                              |                                    |                        |                      |  |             |                              |                            | <u> </u>   | <del></del>         |  |               |                   |  |
| 35 Date New C  | Vell Test Data  Pate New Oil 36 Gas Delivery Date |                       | ery Date                     | Г                                  | 37 Test Date           |                      | 38 Test Length   |             | <sup>39</sup> Tbg. P         |                            | 40 Csg. Pressure                                 |                     |  |               |                   |  |
| 2 - 44   |   |                       |                              |                                    |                        |                      |  |             | -                            |                            |  |                     |  |               |                   |  |
| 9-1-01  41 Choke Size  | <sup>42</sup> Oil                                 |                       |                              | 9-4-01  43 Water                   |                        |                      | 24 hrs.  44 Gas  |             | <sup>45</sup> AC             |                            | 46 Test Method                                   |                     |  |               |                   |  |
|  |   |                       |                              |                                    |                        |                      |  |             |                              |                            |  |                     | <b>,,,,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                   |  |
| 47 I hereby certify:   | that the ru                                       | lles of the Oil (     |                              | Divi                               | 269<br>ision have been | -                    | 011  | /25         |                              | <u>4</u>                   |  |                     |  |               |                   |  |
| complied with and best of my knowled   | that the in                                       | formation give        | n above is tri               | ue an                              | d complete to t        | he /                 | 101  |             | L CONS                       |                            |  |                     |  |               |                   |  |
| Signature:   |   | <br>). (المعاد)       |                              |                                    |                        | Appro                | oved by  |             | INAL SI                      |                            |  | i w. Gu             |  |               |                   |  |
| Printed name:  | M.  | 2. Uu                 | <u> </u>                     |                                    |                        | Title                | :  | DIS:        | RICT II                      | <u> Supert</u>             | <u>    3~ n</u>                                  | <del> , , ,</del>   |  |               |                   |  |
| Devire D. C  | Crabb   |                       |                              |                                    |                        |                      |  |             |                              |                            |  |                     |  |               |                   |  |
| Title: Production  | A-cent  |                       |                              |                                    |                        | Appro                | Approval Date: <b>OCT 0 4 2001</b>   |             |                              |                            |  |                     |  |               |                   |  |
| Date:  |   |                       |                              | none: (940) 723-2166               |                        |                      |  |             |                              |                            |  |                     |  |               |                   |  |
| 48 If this is a change of operator fill in the OGRID number and name of the pr |   |                       |                              |                                    |                        | to                   |  |             |                              |                            |  |                     | <u></u>                                      |               |                   |  |
| II this is a char  | nge or ope  | FAIOT IIII III uic    | ; ОСКЦЭ нил                  | ADC: a                             | and haine of the       | 3 previous           | Ореган   | г           |                              |                            |  |                     |  |               |                   |  |

Printed Name

Previous Operator Signature

Title

Date

A SCORE OCTO