

UNITED STATES

AFTERS A STATE OF

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. LC-058709 A | | |
|--|---------------------------------|-------------------|--|--|----------------------|------------------------------------|-----------------|--|---------------------------------------|--|
| | | | | | | | | | | |
| | DRILL X | | DEEPEN [| | 5 | 3.3 | Į. | 7. UNIT AGREEMENT NAME TAYLOR U | INIT 11711 | |
| b. TYPE OF WELL OIL | GAS | | | SINGLE | | MULTIPLE | _ | B. FARM OR LEASE NAME, V | | |
| WELL X | WELL | OTHER | R | ZONE | X | ZONE | | TAYLOR L | JNIT #24 | |
| 2. NAME OF OPERATOR RAY WESTALL | 1886 | 2 | | | 1234 | 565 | 1 | 30 - 015 - 3 | 32080 | |
| 3. ADDRESS AND TELEPHONE P.O. BOX 4, LOCO HILLS | | ~) : 677 2270 | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | T | * | | 10. FIELD AND POOL, OR WI | LDCAT · 407es-7RUS-0N-6 | |
| 4. LOCATION OF WELL (REPOR | | | | Y STAFFEREOUI | PEMENTS) | | | 11. SEC., T., R., M., OR BLK | , dales - (Kos-OM- 0 | |
| AT SURFACE | | FSL & 330 | | 3272 | 2011/51 | O COLL | | AND SURVEY OR AREA | | |
| AT PROPOSED PROD. ZONE | SA | ME | wt.M | 200 | OCD ARTI | (3)/ | 1 | SEC. 12 T 12 COUNTY OR PARISH EDDY | 18S-R31E 13. STATE NEW MEXICO | |
| 14. DISTANCE IN MILES AND D | | | 'N OR POST OFFICE OF LOCO HILLS NIV | | Police sank | , S. L. 37 | | | THE WINE ALOO | |
| 15. DISTANCE FROM PROPOSE | 16. NO. OF ACRES IN LEASE | | | 17. NO. OF ACRES ASSIGNED | | | | | | |
| LOCATION TO NEAREST | | | | | то | | | O THIS WELL | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | | | 20 | | 640 | | | 40 | | |
| 18. DISTANCE FROM PROPOSE | | 19. PROPOSE | | | | ROTARY OR CABLE TOOLS | | | | |
| TO NEAREST WELL DRILLI | | | | | | | | | | |
| OR APPLIED FOR, ON THIS | 600 | | 3800 | | | ROTARY | | | | |
| 21. ELEVATIONS (Show whethe | | | | | A | APPROX. DATE WORK WILL START ASAP | | | | |
| 3742 23. | : | | PROPOSED CASI | NG AND CEN | ENTING PRO | GRAM | | ASAF | · · · · · · · · · · · · · · · · · · · | |
| 23. | | | 11101 0025 0701 | NO AND OLI | | O. O | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING WT PER FT | | | | SETTING DEPTH | | | QUANTITY OF CENEVA | | |
| 12 1/4" | 2 1/4" 8 5/8" J-55 | | 32# ST&C 8RD | 995 | | | 000 0/10 0/1/20 | | | |
| 7 7/8" 5 1/2"J-55 | | | 15#LT&C 8RD 3800 | | 800 | 850 SXS EST TO | | 300, | | |
| | | | | - | | | | | | |
| ALL CASING WILL BE NE CEMENT WILL BE CIRCU CEMENT QUANTITIES AI | JLATED ON 8 5/ | 8" CASIN | G. ECT TO CHANGE [| | E CONDITION: | s. | | Proyal Subj Meral Requi Cuial Stipul Tached | REMENTS AND | |
| 0-955 | FRESH WATER | | | | | | | | | |
| 955-3800 | BRINE WATER | | | | | | | | | |
| | | | | | | | | | | |
| MUD PROGRAM SUBJECT 1 | O CHANGE DUE | TO HOLE C | CONDITIONS | | | | | | | |
| N ABOVE SPACE DESCRIBE P | ROPOSED PROGRAM | 1: li proposal | I is to deepen, give data | | | | | zone. If proposal is to drill | or | |
| SIGNED SIGNED | | | <i></i> | TITLE GEOLOGIST | | | DATE 01/13/2001 | | | |
| THIS SPACE FOR FEDERAL OF | S STATE OFFICE USE | Ξ) | | | | | | | | |
| PERMIT NO. | | | | APPROVAL DA | ITE | | | | | |
| PPLICATION APPROVAL DOES NOT WARRA | | PLICANT HOLDS | LEGAL OR EQUITABLE TITLE TO T | HOSE RIGHTS IN THE S | UBJECT LEASE WHICH I | WOULD ENTITLE THE | applicant t | O CONDUCT OPERATIONS THEREON. | | |
| CONDITIONS OF APPROVAL IF | ANY: | | | | | | | | | |
| APPROVED BY /S/ LE | ESLIE A. | THE | ISS | TITLE | | | | DATE OCT | 3 1 2001 | |

TITLE 18 U.S.C. SECTION 1001, MAKES IT A CRIME FOR ANY PERSONS KNOWINGLY AND WILLFULLY TO MAKE TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES ANY FALSE, FICTITIOUS OR FRAUDULENT STATEMENTS OR REPRESENTATIONS AS TO ANY MATTER WITHIN ITS JURISDICTION

A CONTRACTOR OF THE PARTY OF TH