Form 3160-5			FORM APPROVED	
	UNITED STA		Budget Bureau No. 1004-0135	
(June 1990)	DEPARTMENT OF TH		Expires: March 31, 1993	
	BUREAU OF LAND MA	5. Lease Design ation and Serial No.		
SUNE	6. If Indian, Allo:tee or Tribe Name			
Do not use this form	n for proposals to drill	l or to deepen or reentry to a different reservo	ir.	
Use "APP	LICATION FOR PERMI	T.* for such proposals		
	7. If Unit or CA, Agreement Designation			
1. Type of Well	. In Onic or CA, Agreement Designation			
Oil Ga	F=7	12345073910		
2. Name of Operator		8. Well Name ard No.		
-	ATING, INC.	Big Red Federal Com. #1		
3. Address and Telephone No.	9. API Well No.			
P.O. BOX	30-015-32113			
4. Location of Well (Footage, T., I	10. Field and Pcol, or Exploratory Area			
	& 1830' FWL	AS 79702 OCD ARTESIA		
	18S-R31E, Unit N	11. County or Parish, State		
000.00 (IOU NOIL, UNITH	•	Eddy	
12. CHECK APP	ROPRIATE BOX(s) TO I	NDICATE NATURE OF NOTICE, REPORT, OR (DTHER DATA	
TYPE OF SU	BMISSION			
Notice of Intent		Abandonment	Change of Plans	
Subsequent Report		Recompletion	New Construction	
		Plugging Back	Non-Routine Fracturing	
		Casing Repair	Water Shut-Off	
Final Abandonment Notice		Altering Casing	Conversion to In ection	
		Other	Dispose Water	
			(Note: Report result ; of multiple completion on Well Completion or Recompletion Report and Log form.)	
13. Describe Proposed or Comp	pleted Operations (Clearly state al	pertinet details, and give pertinet dates, including estimated date or		
anactionany united, give st	upsurace locations and measeured	and true vertical depths for all markders and zones pertinent to th	IS WORK.)"	
5/09/02 +	urned to sales. Tota on i	5/12//02 1124 MCE 16 DO ETD 4400		
0,00,02, 11		5/12//02, 1134 MCF,16 BO, FTP-1100		

on 16/64. 5/29/02, Ran psi buildup, BHP-3032#, w/possive skin. 6/03/02, Turn dwn sales line. 6/07/02, RU frac crew. Frac w/19,572 of 70Q Binary foam & 18,080# 20/40 Interprop. AIR-7.6 BPM, ATP-11,413#. RU flow back & cleanup to pit. 6/08/02, turned dwn sales line. Tstd on 6/11/02, 1059 MCF, 14 BO, O BW, FTP-600# on 22/64.

14.1 hereby certify that the pregoiners true and correct Signed	Title	Regulatory Clerk	Date	7/2/02
(This space for Federal or State office use)				
Approved byConditions of approval, if any:	Title		Date	<u>-</u> <u>-</u> <u>-</u> <u>-</u>
Title 18 U.S.C. Section 1001, makes it a crime for any person statements or representations as to any matter within its jurisdic	knowingly ar	id willfully to make to any department or age	ncy of the United States any false, fictil	ious or fraudulent

*See Instructions on Reverse Side