

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87110  
District III  
1000 Rio Brazos Rd., Aztec, NM 87418  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO. 30-015-32118
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name:  LITTLE BOX STATE
8. Well No. 6
9. Pool name or Wildcat LITTLE BOX CANYON (MORROW)
4. Well Location  Unit Letter <u>O</u> : <u>1000'</u> feet from the <u>SOUTH</u> line and <u>1800'</u> feet from the <u>EAST</u> line  Section <u>36</u> Township <u>20S</u> Range <u>21E</u> NMPM County <u>EDDY</u>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4427' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: CHANGE LOCATION <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

BP America Production Company requests to change the location for the Little Box State #6  
From: 1000' FSL & 1500' FEL  
TO: 1000' FSL & 1880' FEL

Amended plat is attached.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sandra J. Moore TITLE Reg./Compliance Assistant DATE 2/27/02

Type or print name Sandra J. Moore Telephone No. 281-366-7183

(This space for State use) **ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR - 7 2002  
Conditions of approval, if any: