

Submit 3 copies to Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

AUG 2002  
RECEIVED

Form C-103

Revised March 25, 1999

WELL API NO. <b>30-015-32205</b>	
8. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. <b>V-5072</b>	
7. Lease Name or Unit Agreement Name: <b>Pokey BAK State</b>	
8. Well No. <b>1</b>	
9. Pool name or Wildcat <b>Undesignated Bunting</b> <b>Ranch Morrow</b>	
4. Well Location Unit Letter <b>A</b> ; <b>660</b> feet from the <b>North</b> line and <b>660</b> feet from the <b>East</b> line Section <b>36</b> Township <b>19S</b> Range <b>21E</b> NMPM <b>Eddy</b> County	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>4,208' GR</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☒ 1st date of production

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

8/20/02 1st day of gas production to sales.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*L K Strider*

TITLE **Western District Manager**

DATE **8/22/02**

Type or print name

**Larry K. Strider**

Telephone No. **915-687-6200**

(This space for State use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

**AUG 26 2003**

Conditions of approval, if any: